

# **2017 ENTRY BOOK**

## **EASTERN SAN DIEGO COUNTY JUNIOR FAIR**

**LAKESIDE RODEO GROUNDS  
Highway 67 at Mapleview Street  
Lakeside, California**

**May 14 to May 21, 2017**

MARKET BEEF OWNERSHIP DEADLINE:  
120 days prior to the Fair: **January 15, 2017**

SHEEP, SWINE, STOCKER BEEF & GOAT OWNERSHIP DEADLINE:  
60 days prior to the Fair: **March 16, 2017**

BREEDING, POULTRY & RABBIT OWNERSHIP DEADLINE: **March 31, 2017**

PROSPECT ANIMAL OWNERSHIP DEADLINE: **March 31, 2017**

**ONLINE ENTRY window open: March 1-31, 2017**  
**Club/Chapter entry fees and forms collected April 6, 2017 6:00-7:30 pm**  
El Capitan Agriculture Department

HOME ARTS TURN IN: **May 13, 2017 - 9:00am to 12:00 Noon**  
MARKET ANIMAL WEIGH-IN: **May 14, 2017 - 7:00am to 12:00 pm**  
JUNIOR LIVESTOCK AUCTION: **May 20, 2017 - 12:00 pm**

Eastern San Diego County Junior Fair (ESDCJF)  
P. O. Box 1202  
Lakeside, California 92040



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# **EASTERN SAN DIEGO COUNTY JUNIOR FAIR 2017 CALENDAR**

## **JANUARY**

10 Executive Meeting  
15 120 day ownership deadline  
23 General Meeting

## **FEBRUARY**

21 Executive Meeting  
27 General Meeting

## **MARCH**

1-31 Online entry window open  
TBD Committee Chairs Meeting/Executive Meeting  
16 60 day ownership deadline  
18 BAR-B-QUE Workday  
19 Fundraising BBQ  
31 Prospect, breeding animal, poultry & rabbit ownership deadline

## **APRIL**

3 General Meeting  
6 Club/Chapter entry fees and forms collected

## **MAY**

6-7 Fairgrounds set up work days  
13 Home Arts turn in and judging  
14 Market animal weigh in  
14-21 Fair Week  
20 Livestock Auction  
21 Fair move out and clean up  
27 Final clean up day

## **JUNE**

5 Fair Critique/Executive Board Election

# Board of Directors and Committees

2016-2017

## BOARD OF DIRECTORS/Treasurer

President	Don Dyer	619-618-5667	6/18	Director	Wayne George	619-921-7114	6/19
Vice President	Daryl Priest	619-246-7803	6/18	Director	Dave Meyer	619-820-7217	6/19
Secretary	Kelly Tulloch	619-885-6811	6/17	Director	Jeff Suttles	619-991-3951	6/19
Treasurer	Chamane Shellstrom	619-772-1235	NA	Director	Ted Dexheimer	619-520-9347	6/17
Director	Pete Woliung	619-572-1308	6/18	Director	Bill Briel	858-722-7937	6/17

## JUNIOR FAIR BOARD OFFICERS

President	Rachel Shellstrom	619-540-5082	Sgt-at-Arms	Cruz Dexheimer	619-905-0200
Vice President	Sydney George	619-387-6619		Karstin Wagner	619-333-9944
Secretary	Blake Jackson	619-889-2673	Billy the Bull	Joseph Nyland	619-322-5640
Treasurer	Cole Dexheimer	619-701-8286	Advisors	Heather Rhodes	619-244-8503
Reporter	Haley Attig	619-672-2734		Kim Wagner	619-871-4446

## FAIR COMMITTEE

Fair Manager	Daryl Priest	619-246-7803
Livestock Manager	Don Dyer	619-618-5667
Beef Cattle Chairperson	Margaret Drown	760-470-1561
Dairy Cattle Chairperson	Mary Weber-Evans	559-341-5513
Swine Chairperson	Johanna Northcote	619-888-0715
Sheep Chairperson	Janet Tulloch	760-315-3538
Boer Goat Chairperson	Karen Collins	619-715-3885
Dairy Goat Chairperson	Jennifer Rain Miller	619-972-1318
Pygmy Goat Chairperson	Kim Wagner/Danica James	619-871-4446/619-339-0906
Rabbit/Cavy Chairperson	Jennifer Cox	858-336-6408
Poultry Chairperson	Kelly Dobel	707-239-4878
Dog Show Chairperson	Cindy Weight-Carter	619-561-3999
Home Arts Chairperson	Monica Jonas	619-857-3858
Fair Livestock Auction	Bill Briel	858-722-7937
Livestock Auction Photos	Heather Rhodes/Lindsey Tulloch	619-244-8503/619-341-4999
Cook Shack Chairperson	Sam Walker	619-925-1584
Master Showmanship	Kelly Tulloch/Addie McNeal	619-885-6811
Small Animal Round Robin	Jennifer Cox	858-336-6408
Security	Daryl Priest	619-246-7803

## STANDING COMMITTEES

Barbeque	Sam Walker	619-925-1584
Barbeque Fundraising Auction	Karen Collins	619-715-3885
Entry Book	Kelly Tulloch	619-885-6811
Awards	Jaime Dyer	619-618-9796
Building & Grounds Coordinator	Jeff Suttles	619-991-3951
Computer & Data Entry	Gail & Dennis Baker	619-851-9058
Investment for Youth	Scott Nelson	619-884-1318
Publicity and Public Relations	Bob McDowell	619-368-7943
Fair Week Campground	Daryl Priest	619-246-7803

# 2017 FAIR & SHOW SCHEDULE

## SATURDAY, May 13

6:00am-1:00pm  
9:00am-12:00pm  
11:30am-12:45pm  
1:00pm  
2:00pm

Trailers move in campground  
Home Arts, Ag. Mechanics, Horticulture exhibits checked in  
Pygmy Goat check in  
Pygmy Goat show in barn arena  
Home Arts, Ag. Mechanics, Horticulture Judging

## SUNDAY, May 14

7:00am-12:00pm  
10:00am-12:00pm  
12:00pm  
1:00pm  
Following Exhibitors Meeting  
Following Exhibitors Meeting

**Note: NO animal shall be admitted or remain on the fairgrounds that show evidence of any communicable disease or unsightly disease condition. All animals will be checked before crossing the scales.**

**NOTE: Stocker Beef and Market Beef owners must have previous brand inspection papers, transportation slip and bill of sale at weigh-in. Brand inspector will be at the fairgrounds and will require this paper work.**

Livestock move in time & Swine weigh-in, swine carcass contest testing.  
Beef, Sheep and Goat weigh-in.  
Carcass contest testing for sheep and goats.  
Exhibitors Meeting: **ALL EXHIBITORS MUST ATTEND MEETING!!!**  
Carcass contest testing for beef  
Family Fun Time hosted by Junior Fair Board

## MONDAY, May 15

6:30-7:45am  
8:00am  
1:00pm

All Poultry Received  
Poultry Show  
Breeding Swine Show/ followed by Market Swine Show

## TUESDAY, May 16

6:30- 7:45am  
8:00am  
9:00am  
Following goat show

All Rabbits & Cavies received/ Breeding Boer Goat Check-in  
Rabbit & Cavy Shows  
Boer Goat Show/Market Goat Show  
Sheep Show

## WEDNESDAY, May 17

1:00pm  
1:00pm  
2:00pm

Breeding / Market Beef Show  
Dog Show check in  
Dog Show

## THURSDAY, May 18

7:15-8:30am  
9:00am  
9:00am  
2:00pm

Dairy/Nigerian Dwarf Goat Check-in  
Dairy/Nigerian Dwarf Goat Show  
Dairy Cattle Show  
Swine Showmanship-subject to change dependent on weather.

## 2017 FAIR & SHOW SCHEDULE (cont.)

### **FRIDAY, May 19**

9:00am	Large Animal Master Showmanship
1:00 pm	Small Animal Round Robin
5:30-7:00 pm	Family Night Dinner
6:00-10:00pm	Family Dance

### **SATURDAY, May 20**

10:00am	Home Arts Building Open, Exhibitor Booths
12:00pm	<b>Livestock Auction</b> sale order will be Swine, Rabbits, Poultry, Goats, Sheep, Stocker Beef and Market Beef. <b>BUYER'S DINNER FOLLOWING THE AUCTION – ALL BUYERS WELCOME.</b>
6:00-7:30pm	Home Arts Released
7:30pm	Awards Ceremony
Following awards ceremony	Prospect, breeding, self-haul animals released with appropriate paperwork

### **SUNDAY, May 21**

6:00am	Commercial haulers
7:00am until finished	Clean-up
8:00-10:00am	Home Arts exhibits released
Time to be announced	Individual sales, private take home and tack

**ALL ANIMALS AND EXHIBITS TO BE MOVED OUT BY 9:00am.**

## EASTERN SAN DIEGO COUNTY JUNIOR FAIR

RULES FOR THE EASTERN SAN DIEGO COUNTY JUNIOR FAIR ARE ADAPTED FROM THE "STATE RULES AND SCORECARDS FOR CALIFORNIA," WHERE APPLICABLE.

**All exhibitors are expected to help with the dismantling and clean-up of the fair grounds. Please remove livestock and return to help with clean-up. Dismantling cannot proceed until livestock is removed from grounds.**

### IN DISTRICT LOCAL RULES – IN DISTRICT ELIGIBILITY

1. Entries are open to San Diego County 4-H Clubs within the Grossmont Union High School District and Mountain Empire Unified School District attendance areas, and FFA members of Grossmont Union High School District and Mountain Empire Unified School District.
2. All 4-H members must be 9 years old by January 1<sup>st</sup> of the program year\* or above to show any animal at the Eastern San Diego County Junior Fair, except special Small Animal Primary Classes (See page 20. \*4-H Program year for San Diego County begins September 1 and ends August 31.

### IN DISTRICT ENTRIES

1. All entry forms and trailer reservation forms must be filled out by each exhibitor online from **March 1-31, 2017**. All club/chapter fees and printed paperwork is to be turned in by club leader or representative on **April 6, 2017** from 6:00-7:30 pm at the El Capitan High School Agriculture Building. Park in rodeo parking lot. Submit ONE club check for all entries including; livestock, home arts and camping trailers. Make check payable to Eastern San Diego County Junior Fair (ESDCJF).
2. **ENTRY FEES MUST BE PAID BY APRIL 6, 2017**. Should entry be made and canceled or not exhibited, entry fee will not be refunded and penning space will be re-assigned.

### ENTRY FEES

Beef, Stockers, Swine, Market Goats, Sheep ( <b>market/prospect animals</b> )	\$15.00 per animal
Beef, Dairy, Swine, Dairy Goats, Boer Goats, Sheep ( <b>breeding animals</b> )	\$5.00 per animal
Rabbits and Cavies	\$5.00 per entry
Rabbit Meat Pen	\$5.00 per entry
Dogs	\$5.00 per entry
Eggs	\$1.00 per entry
Wool	\$1.00 per fleece
Home Arts	\$1.00 per entry
Poultry	\$5.00 per entry
Poultry Meat Pen/Poultry Utility Pen	\$5.00 per entry
Pygmy Goats	\$5.00 per entry
Primary 4-H Fees	NONE

3. Agriculture Education Instructor or 4-H Project Leader signature is required on entry packet.
4. **ENTRIES WILL BE LIMITED AS FOLLOWS: MAXIMUM OF THREE MARKET ANIMALS (EXCLUDING PROSPECTS)**. Limit two market animals per division. A pen of three rabbits or poultry is considered as one market entry, i.e. herd, flock or get-of-sire is considered one entry. Exhibitors may be asked to remove breeding stock after day of show if space is limited in barn.



## IN DISTRICT EXHIBITS RECEIVED

1. Livestock will be received at fairgrounds from 7:00am-12:00pm Sunday, **May 14, 2017**. All exhibits must be in place by 12:00pm, Sunday, **May 14, 2017**.  
**NOTE:** Swine market animals will weigh-in from 7:00am-12:00pm on Sunday, **May 14, 2017**. Beef, Sheep and Goats will weigh-in from 10:00am-12:00pm. Scales will be closed at the discretion of the Livestock Chairman. There will be no re-weighs after leaving scale area. Market animals will be ear-tagged at weigh-in.
2. Market Beef and Stocker Beef will be brand inspected at the fair. Exhibitors will be notified of the date prior to the fair.
3. Swine skin must not be scaly, excessively sunburned, or oily (must be dry to the touch), or have unsightly condition. Swine must be free of parasites and/or eggs.
4. Swine exhibitors placing wood or other materials in swine pens under shavings are required to put their name or ear tag # on the underside of the board before placing the board in the pen. All boards **must be removed from the grounds** by the exhibitor prior to move out of swine or the exhibitor(s) will be **fined \$100** per pen for removal of wood or other material.
5. Home Arts Exhibits: All entries will be checked in 9:00am-12:00pm, Saturday, **May 13, 2017**.
6. Poultry: All poultry entries will be checked in 6:30-7:45am on Monday, **May 15, 2017**. This is a one-day show.
7. Rabbits/Cavies: All Rabbit/Cavy entries will be checked in 6:30-7:45am, Tuesday, **May 16, 2017**. This is a one-day show.
8. Boer Goats: All Breed Boer Goat entries will be checked in 6:30-7:45am on Tuesday **May 16, 2017**. This is a one-day show.
9. Dogs: All dog entries will be checked in at 1:00pm Wednesday, **May 17, 2017** at rodeo arena. This is a one-day show.
10. Pygmy Goats: All Pygmy entries will be checked in 11:30am-12:45pm, Saturday **May 13, 2017**. This is a one-day show.
11. Dairy Goats: All Dairy Goat entries will be checked in 7:30-8:30am on Thursday **May 18, 2017**. This is a one-day show.
12. Large Breeding Animals: All other breeding swine, sheep, dairy cattle and beef cattle must be on fairgrounds by 8:30am on the day of their respective show.

## IN DISTRICT EXHIBITS RELEASED

1. All exhibits (except one day show animals) must remain on the grounds until 8:00am, Sunday, **May 21, 2017**. Prospect, breeding and self-haul animals may be released following the awards ceremony on Saturday, **May 20, 2017 after you have obtained a livestock office release form**/sales receipt from the livestock manager and will give said form to fair personnel at exit gate to be allowed to remove animals from the grounds. All exhibits must be removed by 9:00am, Sunday, **May 21, 2017**. Livestock sold through the auction will be hauled at the Fair's discretion on Sunday **May 21, 2017**.
2. All animals on the fairgrounds after 9:00am, Sunday **May 21, 2017** without any dispersal papers, will become the property of the fair to be dispersed at their discretion.
3. Home Arts Exhibits: Exhibits will be released Saturday **May 20, 2017** from 6:00-7:30pm, and Sunday, **May 21, 2017** from 8:00-10:00am.
4. Poultry: All poultry must be removed from the fairgrounds within two (2) hours after the show on Monday, **May 15, 2017**.
5. Rabbits and Cavies: All Rabbits and Cavies must be removed from the fairgrounds within two (2) hours after the show on Tuesday, **May 16, 2017**.
6. Boer Goats: All breeding Boer Goats must be removed from the fairgrounds within two (2) hours after the show on Tuesday **May 16, 2017**.
7. Pygmy Goats: All Pygmy Goats must be removed from the fairgrounds within two (2) hours after the show on Saturday, **May 13, 2017**.
8. Dairy Goats: All Dairy Goats must be removed from the fairgrounds within two (2) hours after the show on Thursday **May 18, 2017**.
9. Large Breeding Animals: All other breeding swine, sheep, dairy & beef cattle should be removed from fairgrounds at the completion of their respective show.

## OUT-OF-DISTRICT RULES OUT-OF-DISTRICT ELIGIBILITY

1. Entries from out-of-district are eligible in Poultry, Rabbits, Cavies, Pygmy Goats, Dairy Goats, Boer Goats, Dog classes and; Breeding Beef Cattle, Dairy Cattle, and Breeding Sheep divisions (excluding Swine). No out-of-district entries will be accepted in Market divisions or Home Arts divisions.
2. Entries are open to San Diego County 4-H Clubs and FFA Chapters of San Diego County who are not considered to be in District.
3. All 4-H members must be 9 years old by January 1<sup>st</sup> of the program year\* or above to show any animal at the Eastern San Diego County Junior Fair, except special Small Animal Primary Classes. (See Primary Division) \*4-H Program year for San Diego County begins September 1 and ends August 31.

## OUT-OF-DISTRICT ENTRIES

1. All entry forms must be filled out by each exhibitor online from **March 1- 31, 2017**. All Club/chapter fees and printed paperwork is to be turned in by club leader or representative on **April 6, 2017** from 6:00-7:30 pm at the El Capitan High School Agriculture Building. Park in rodeo parking lot. Submit one club check for all entries payable to: ESDCJF.
2. Vocational Agriculture Instructor or 4-H Project Leader signatures are required on each entry packet.
3. Out-of-District Entries and payment may be mailed to: Eastern San Diego County Junior Fair  
P. O Box 1202  
Lakeside, CA 92040

**Entries MUST BE POSTMARKED NO LATER THAN April 1, 2017.** Late Entries will not be accepted.

## OUT-OF-DISTRICT EXHIBITS RECEIVED

1. Poultry, Rabbits, Cavies, Dairy, Pygmy & Boer Goats, Breeding Beef Cattle, Dairy Cattle & Breeding Sheep will be received on respective show day per **2017 Fair Show & Schedule** (Page 6).
2. Registration papers *must* be presented during these times.
3. See Show Schedule (pg. 6) for show dates and times. Classes will be posted during fair week.

## OUT-OF-DISTRICT EXHIBITS RELEASED

1. All out-of-district animals should be removed from the fair grounds 2 hours after the end of their show.

## OWNERSHIP OF ANIMALS

1. All market animals must have been owned by the exhibitor, in the exhibitors' personal care, & part of a recognized 4-H/FFA project of the member for a period of at least 120 days for market beef & 60 days for sheep, swine, stocker beef, market goats, prior to the fair & *must not have been sold as a market animal*, with the exception of market beef sold as a stocker beef, **at a previous fair**. *All breeding animals, poultry & rabbit pens, & prospect animals* must be owned by **March 31, 2017**. Exhibitors must be living in San Diego County for the above stated time.
2. No entry owned by a chapter or club, or conducted as a joint project by two or more individuals, is eligible unless the division or class specifically so states.
3. To exhibit registered animals, the exhibitor must be specifically named as the owner on the registration certificate. When an animal is registered jointly in the names of both a junior exhibitor and a non-junior exhibitor, any eligibility as a Junior Animal will be forfeited if evidence indicates that the animal is not part of a bonafide project being conducted solely by the junior exhibitor.
4. The division chairperson will check breed registration papers the morning of the show.
5. No animal may be entered in more than one class in the Livestock Division unless provided for in the specifications of the class.
6. No animal can be shown as more than one breed.

## EXHIBITOR RESPONSIBILITIES

1. Agricultural, Horticultural and all Home Arts entries must be original work or design by exhibitor completed since **July 1, 2016**.
2. Each animal or entry must be a part of a recognized project of the organization under whose supervision it is developed, at least 60 days before it is exhibited, except in sections which specifically do not require ownership by the exhibitor.
3. Under no circumstances may an exhibitor show the same kind of animals (beef cattle, dairy cattle, swine, sheep, goats or small animals) in both FFA and 4-H classes of the Junior Division or in classes for other recognized Junior Organizations.
4. Any exhibitor whose exhibit is liable to cause accidents, injury, or damage to persons encountering such exhibit shall guard and protect their exhibit in such a manner to protect the public from coming into contact with such exhibit. Each exhibitor shall indemnify the Eastern San Diego County Junior Fair and the Fair Board, from and against all claims and demands, costs, charges and expenses, which it may incur, suffer, pay or be liable for, because of any exhibit not being properly guarded or from injury or damage arising there from. Presentation of an entry form shall be deemed an acknowledgment and acceptance of this rule.
5. Any exhibit not properly care for may be removed from the fairgrounds & awards revoked at the discretion of the fair or livestock manager.
6. All animals exhibited must be owned or leased, fitted and properly entered by exhibitors. Breeding animals may be either owned or leased.
7. Any exhibitors found in violation of these rules, the Bylaws of the Eastern San Diego County Junior Fair, or any directives of any Chairperson of any of the Fair Committees, shall be penalized by forfeiture of awards, premiums and privileges. ***The decision of the Board of the Eastern San Diego County Junior Fair shall be final and binding.*** The Fair Board or Fair Manager shall report, in writing, all such violations to the Division of Fairs and expositions.
8. The Eastern San Diego County Junior Fair allows the use of shampoo and conditioner at the wash rack only. All conditioner must be removed prior to entering the show ring.
9. Grooming: All grooming and care of animals on the fairgrounds during the Fair is to be done **ONLY BY THE EXHIBITORS OR WITH THE HELP OF OTHER CURRENT EXHIBITORS** of the Eastern San Diego County Junior Fair, not by graduates, leaders, advisors or parents.
10. No cattle blocking chutes, carding tables, milking stands, or tack boxes are permitted inside the building area. (There are designated tack and/or grooming areas.)
11. All exhibitors are required to wear the official uniform of their organization while showing the animal for judging, showmanship and auction. The 4-H members will wear white pants, white shirt, tie or scarf and appropriate hat. The FFA jacket may be omitted if the white shirt or blouse has the official FFA patch attached to the front of the shirt.
12. Each club or FFA Chapter must provide exhibitors (no parents/leaders) to clean up the pens and aisles of all their club exhibits before 8:00am ***each morning*** during the fair. Each exhibitor is responsible for feeding, watering his/her own animal. The feed and all necessary tools and equipment should be well marked for identification and must be provided by the exhibitor.
13. Withholding water and/or feed from any animal at the fair is unacceptable. This includes covering the pig lixits with a bucket or other device.
14. Shavings will be used by all species in the barn. Wool animals, dairy and beef cattle may bed on straw. **NO BEDDING WILL BE PROVIDED.**
15. All exhibitors/parents are expected to help with set up and tear down of the fair.
16. All exhibitors of market animals, dairy & beef cattle there for the week will furnish a sign for each entry. Sign shall include the animal name, breed, breeder, animal age, animal weight, exhibitor name & club/chapter.
17. No exhibitor, parent or guest will be allowed in the animal and barn area after 9:00pm. Qualified security personnel under the direction of the Livestock Manager will watch all livestock between the hours of 9:00pm and 6:00am.

## GENERAL INFORMATION

1. The management reserves the right to combine any division or class in which the entries are insufficient to secure adequate competition or to divide any division or class when entries exceed expectations.
2. The Fair Management has the right to limit entries to facilities available and may limit the number of entries made by an exhibitor.
3. Any exhibit not meeting standards set forth in this book may be barred from the fairgrounds. **All animals MUST BE DEHORNED OR DISBUDED except Boer breeding goats.** Scurs may be allowed at the discretion of the Fair Manager. All male **market** animals must be castrated prior to arriving at the fair.
4. The management shall reserve the right to vacate, as ineligible for competition, and order the removal of any entry, which is not to the best interest of the fair or endangers the public or which has been entered in violation of any rule or regulation.
5. **PREMIUM AWARDS: ALL PREMIUM CHECKS ARE VOID AFTER NINETY (90) DAYS FROM ISSUE.** Premiums will be paid by the number of entries in a class to all livestock breeding classes, which include sheep, cattle, swine, dairy goats, Boer goats and Pygmy goats. They are as follows:
  - 4 or more entries: \$12.00 for 1<sup>st</sup> place, \$9.00 for 2<sup>nd</sup> place, \$6.00 for 3<sup>rd</sup> place and \$3.00 for 4<sup>th</sup> place.
  - 3 entries: \$9.00 for 1<sup>st</sup> place, \$6.00 for 2<sup>nd</sup> place, and \$3.00 for 3<sup>rd</sup> place.
  - 2 entries: \$6.00 for 1<sup>st</sup> place, and \$3.00 for 2<sup>nd</sup> place.
  - 1 entry: \$3.00 for 1<sup>st</sup> place.Premiums will be paid for Home Arts as follows: \$12.00 for grand champion, \$9.00 for reserve champion, and \$6.00 for special award.
6. No animals may be brought to the fair that have not been entered by the entry deadline except for offspring of entered nursing mothers.
7. **No dogs, bicycles, skateboards, scooters, etc. are to be in or around the barn, patio, stadium, arena, dining and parking lot.**
8. The fair has a veterinarian visit each morning to tend sick or injured animals. Any livestock illness must be reported to the livestock office.
9. **NO SMOKING, ALCOHOL, GLASS CONTAINERS OR DOGS ALLOWED ON THE FAIRGROUNDS!**
10. Any assistance given to an exhibitor in group or breed classes must be given by a 4-H or FFA member of appropriate age. Assistant must be in proper attire in the show ring.

## JUDGING

1. THE JUDGE SHALL AWARD FIRST, SECOND OR THIRD PLACE, ETC., ACCORDING TO MERIT. IF WITHOUT MERIT, THE JUDGE SHALL MAKE NO AWARD UNDER ANY CIRCUMSTANCES. THIS RULE APPLIES WHETHER THERE ARE ONE OR MORE ENTRIES IN THE CLASS.
2. The judge shall have the authority to:
  - a. Disqualify or transfer to the correct class any exhibit which does not meet the requirements of the division or class in which it is entered
  - b. Disqualify any exhibit not properly cleaned or fitted
  - c. Disqualify any animal that is in his or her opinion hazardous to public safety
  - d. Award championships at his discretion for superior animals
3. A Judge's decision is final. Fair management may not request any changes in a Judges' ruling.
4. No person shall be allowed to interfere with the judge(s) during the decision-making.
5. All protests must be presented to the management of the fair in writing within 24 hours of the alleged violation and must be accompanied by a \$50.00 deposit (cash, money order or certified check), which will be returned if the protest is determined to be valid. The Fair's Board of Directors will decide protests. Home Arts protests must be made within 24 hours after opening of exhibit.
6. In any division in which scoring is necessary, the classification points and score cards, as required in the Master Premium List, must be used and signed by pertinent judge.
7. All animals in registered breeding classes must be registered and recorded with the breed association.

8. DANISH SYSTEM OF JUDGING: In all market and prospect livestock classes, judged under the Danish system, the judge shall place the animals in the proper groups in accordance with the Federal Live Animal Grading Standards.
9. No one will be permitted in the judging ring at the time of judging, except those authorized by the Livestock Committee or Division Chairperson. All ring personal shall be receive training from the division chairperson prior to the show.
10. Judges are to be commercial and/or knowledgeable professionals in their field, whenever possible.
11. ***All judging forms must be completed in permanent ink and signed by the judge and clerk.***

## AUCTION SALE

1. The auction will be held Saturday, **May 20, 2017**, at 12:00pm.
2. Weights for auction are recorded at weigh-in day:

<u>Species</u>	<u>Weight Range</u>
Goats:	50 to 120 pounds
Lambs:	100 to 150 pounds
Swine:	200 to 280 pounds
Stocker Beef:	300 to 650 pounds
Market Beef:	900 to 1300 pounds

**Top weight is not restricted for market animals of all species. For auction purposes, animals will sell at no more than the maximum weight shown above for the respective species.**

3. All animals eligible for sale **MUST** have been shown as individuals in their respective classes.
4. The sale order will be made by having the judges place the animals from the top to the bottom at the time of judging. The Grand and Reserve Champion animals will sell first in their respective divisions. Sale order by species will be decided by the Board of Directors. ***All Grand Champion and Reserve Champion animals must sell and will be tattooed after they sell.*** Exhibitors may sell only one market animal or one eligible blue ribbon meat pen through the auction that are not Grand or Reserve Champion. If he/she owns more than one Grand Champion or Reserve Champion, then all Grand Champion and Reserve Champion animals must sell. Exhibitors of Grand and Reserve Champion rabbit and/or chicken pens will also be allowed to sell one large animal through the auction.
5. Any eligible market animal not going through the auction must be scratched by the **EXHIBITOR** no later than 1 hour after the conclusion of the market beef show on Wednesday evening. Scratch decisions are to be made and submitted by the exhibitor. Should an exhibitor fail to make his/her scratch by the deadline, the decision will be made by the fair management. ***There will be no animals scratched from the Auction once the book has been finalized.***
6. All auction animals going through the sale must be taken through the auction by the owner only. Any exceptions must be submitted to the Livestock Manager ***in writing*** and ***approved prior*** to Saturday.
7. All exhibitors whose animals sell must have a buyers auction picture taken, take their animals back to their pens following the sale and care for them until pick-up time on Sunday, **May 21, 2017**.
8. At 7:00am on Sunday, **May 21, 2017**, all exhibitors of sale animals **MUST** be at their pens or stalls to help take pens down and clean up the fairgrounds.

## LIMITATION ON AWARDS

1. All signatures and information necessary to determine that the exhibit is eligible must be on the entry form prior to judging. Therefore, it shall be the responsibility of the exhibitor to correct all deficiencies about entries or exhibiting which are required of them by the rules printed in the premium list of fair. Premiums may not be paid, or awards made, for exhibits on which deficiencies have not been corrected before judging of the class has started.

## TRAILER PARK INFORMATION

### Trailer Park Form in back of entry book.

1. Trailer space fee is \$30.00 for the week. No trailer park refunds will be given for no-shows.
2. Trailer reservations must be turned in at entry turn in from 6:00-7:30pm.
3. Trailers move in on Saturday from 6:00am-6:00pm. All trailers must enter from the Main Rodeo Stadium parking lot on Mapleview Street.
4. **Trailers will be released Sunday at 9 am.** Spaces must be left clean and free of debris and hay. All trash cans must be emptied and debris must be put into dumpsters.
5. The trailer lot will be open to drive-through traffic from 5:30-8:30am and from 4:00-6:00pm daily.
6. ***Supervision for exhibitors staying overnight in the campground must be by an adult (25 years and older) from the same club/chapter staying overnight in the same motor home, trailer or tent.***
7. ***No water from trailers is to be drained onto the ground at any time.*** Buckets or other appropriate containers must be provided to catch sink water and these are to be emptied in regular drain areas.
9. ***No hook-ups or utilities are provided.*** Each camping unit must be totally self-contained. There are no exceptions. Violators will be asked to remove their trailer from campground.
10. No generators will be operated after 10:00pm or before 6:00am.
11. ***Trailer park entries are limited to space available and those exhibitors living 15 miles or further away from the fair. Furthest from fair will have first priority for spaces. Special requests may be considered, by the Fair Manager, in written letter form at entry turn-in only.***
12. Spaces will be assigned by campground chairperson. A map will be posted on move-in day showing which spaces have been assigned to families in their club/chapter.

## LIVESTOCK HEALTH RULES

1. Animals showing any evidence of communicable disease or unsightly disease condition shall not be admitted to or remain on the grounds.
2. All health concerns need to be addressed to the Livestock or Fair Manager.
3. Any antibiotic, medication, pesticide, or other substance administered to any animal while at the Eastern San Diego County Junior Fair will be administered after approval of the Fair Manager or Livestock Chairman by or under the ***direct*** supervision of a licensed veterinarian. Any such medication or treatment may require additional withdrawal time and disqualify the entry from eligibility for sale or shipment to slaughter from the Eastern San Diego County Junior Fair. It is required that USDA Wholesome Meat Act be signed and turned in at weigh-in with one form for each specie for every exhibitor. (Barn Sales included).
4. The management reserves the right to require health inspections and diagnostic tests to be made before or after animals are on the fairgrounds or to inaugurate disease control procedures which may become necessary in emergencies. The further right is reserved by the management to order and cause preemptory removal from the grounds of any animal, which does not in every respect meet the health requirements.
5. Only certificates as prescribed by these rules will be accepted.
6. A screening committee made up of a veterinarian and/or members of a livestock committee will evaluate animals that show evidence of disease, uncontrollable behavior or uncleanliness.

## CATTLE HEALTH RULES

1. Cattle from other states shall be accompanied by a certificate issued by a qualified veterinarian either showing record of negative tuberculin test conducted within 30 days of date of shipment from the home ranch or by a veterinarian's signed statement that the animals originated in herds which are free from tuberculosis. The Livestock Sanitary Officials from the state of origin can issue the signed statement.
2. Cattle from within California - No cattle originating within the State of California shall be admitted or remain on the fairgrounds that originate from an infected herd. An infected herd is one so classified by the Federal and State Department of Agriculture. After the entry forms are received, they will be

checked with the State list to determine whether or not they meet the tuberculosis requirements.

3. BRUCELLOSIS REQUIREMENTS: All female animals over four months and not over twelve months of age will be vaccinated for Brucellosis before leaving fairgrounds at the conclusion of the fair unless:
  - a) they have already been vaccinated and have the owners signature on Form 74-043 or veterinarians' statement as to the vaccination, or
  - b) they are consigned to a meat processor.

### **SWINE HEALTH RULES**

1. All swine must originate in validated Brucellosis-free herds or areas. California is a validated state. Out-of-state swine must be accompanied by an official health certificate confirming validated status of the herd or area of origin; and that the swine have met the federal pseudo-rabies interstate movement requirements.

### **SHEEP HEALTH RULES**

1. All sheep must have scrapie ID tag to be eligible to exhibit.
2. Sheep from other states must meet the importation requirements of the California Department of Agriculture.

### **GOAT HEALTH RULES**

1. All goats (breeding and market) must have scrapie ID tag. To be eligible to exhibit, dairy goats from other states must be accompanied by an official certificate showing:
  - a) A statement by a veterinarian that Brucellosis is not prevalent among dairy goats in the area, or;
  - b) Negative Brucellosis test within 30 days prior to entry.

## **EASTERN SAN DIEGO COUNTY JUNIOR FAIR CODE OF ETHICS**

It has become necessary for fairs throughout the state and the nation to adopt a Code of Ethics to maintain a positive reputation and to ensure that good animal husbandry is on display for all spectators. The Executive Committee of the Eastern San Diego County Junior Fair (ESDCJF) believes that by adopting a Code of Ethics, we will promote a positive example of the advantages of following accepted animal husbandry practices. We hope that these guidelines will allow us to maintain an educational and competitive atmosphere while presenting a high quality show for all exhibitors and the public. It is the hope and desire of the Fair Board that all exhibitors are being instructed in accepted animal husbandry practices. We feel that the following Code of Ethics will help to prevent the disastrous stories we hear which have taken place at other shows. By signing the entry form, you agree to these terms.

1. It is the responsibility of the exhibitor, parents, and leaders/advisors to read, understand, and comply with the written rules of the ESDCJF.
2. All exhibits must be owned and cared for by the exhibitor for the required days to exhibit at ESDCJF.
3. Breeding animals must be entered in the appropriate class for their age group.
4. Physical alteration including treatment of the animal internally or externally with an irritant, counter-irritant, or other substance to artificially improve the conformation; or surgery or insertion of foreign matter under the skin or into body cavities, performed to change the natural contour or appearance of the animal's body or the physical abuse of the animal is strictly prohibited.
5. All exhibitors must **TRAIN, FIT AND SHOW THEIR OWN** animals.
6. All exhibitors, parents, and leaders/advisors should conduct themselves in a manner to avoid criticizing, or interfering with the judge, show management or other exhibitors while in the show ring or on the fair grounds.

# LIVESTOCK DIVISION SPECIAL RULES

## SHOWMANSHIP CLASSES

1. All livestock exhibitors are eligible to be entered in showmanship classes. There is no entry fee for showmanship with the exception of dogs.
2. Only animals in place on the fairgrounds since Sunday move-in that are owned, fitted, and shown by the exhibitor are eligible. This does not apply to one day shows.
3. Exhibitors shall be on hand and ready to exhibit at the time called for judging immediately before or following judging of classes within that division.

## AGE DIVISIONS FOR EXHIBITORS

### Age as of January 1, 2017

#### Class

1	Primary 4-H	5-8 years old
2	Junior 4-H	9-10 years old
3	Intermediate 4-H	11-13 years old
4	Senior 4-H	14 years & older
5	Novice FFA	Students who have <i>never</i> shown a large or small animal at any fair in FFA/4-H prior to the start of the project year.
6	FFA	All other FFA students
7	Challenged	Entrants not eligible for master showmanship or round robin

#### RIBBONS ONLY - 1st THROUGH 8th PLACE

Trophies:	Champion Junior 4-H	Champion Novice FFA
	Champion Intermediate 4-H	Champion FFA
	Champion Senior 4-H	

#### **Showmanship will be held in the following livestock divisions:**

Stocker Beef, Market Beef (breeding & prospect beef will show in size appropriate class), Dairy Cattle, Swine (no boars), Sheep, Dairy Goat, Pygmy Goat, Boer/Market Goat, Cavy, Rabbit, Poultry, & Dog.

## SELECTION OF EXHIBITORS FOR LARGE ANIMAL MASTER SHOWMANSHIP:

1. The first place winner in each division of large livestock, (sheep, stocker beef, market beef, swine, dairy cattle, Boer/market goat and dairy goat) and each class (Junior 4-H, Intermediate 4-H, Senior 4-H, Novice FFA and FFA) are eligible for master showmanship.
2. In the event that one of the specie/age classes has only a single entry, that winner will be required to represent that division in master showmanship. The goal is to have every division represented in master showmanship.
3. An exhibitor winning more than one large animal division of showmanship must decide which division he/she will represent not more than ninety (90) minutes from the conclusion of the last class of showmanship on Thursday. The exhibitor must notify the Master Showmanship or Trophy chairperson within the time frame or the chairperson(s) will make the decision.
4. In the event that one exhibitor wins more than one class of showmanship, the second place exhibitor will represent those class or classes not selected by the first place exhibitor.
5. Master showmanship participants will show beef, dairy cattle, swine, sheep, market goat, and dairy goat.



## **SELECTION OF EXHIBITORS FOR SMALL ANIMAL ROUND ROBIN SHOWMANSHIP**

1. The first place finisher in each division of Rabbit, Cavy, Poultry, Pygmy Goat, and Dog in each class, Junior 4-H, Intermediate 4-H, Senior 4-H, Novice FFA and FFA.
2. In the event that one of the classes has only a single entry, that winner will be required to represent that division in round robin. The goal is to have every division represented in round robin.
2. An exhibitor winning more than one division of showmanship must decide which division he/she will represent not more than ninety (90) minutes from the conclusion of the last class of showmanship on Thursday. The exhibitor must notify the Round Robin Chairperson within the time frame or the chairman will make the decision.
3. In the event that one exhibitor wins more than one class of showmanship, the second place exhibitor will represent the class or classes not selected by the first place exhibitor.
2. The winners shall bring the animal, which they won their Division with to use in Round Robin Showmanship.

### **PRIMARY MEMBER DIVISION**

Primary members are exhibitors 5 years to 8 years old as of **January 1, 2017** and may show *only* in the following areas of the fair. Entry forms *must* be completed online by each exhibitor from **March 1-31, 2017** and paperwork turned in by club leader on **April 6, 2017**. There are **NO ENTRY FEES** for primary members.

**AWARDS to ALL EXHIBITORS.**

This page is for quick reference for the primary members. For more detailed information turn to the division you would like to enter.

#### **HOME ARTS**

##### **Division 5: Primary 4-H**

Open to boys and girls enrolled in a 4-H group, ages 5 to 8 years old as of **January 1, 2017**.

#### **NIGERIAN DWARF GOAT**

##### **Division 1006: Primary 4-H Nigerian Dwarf showmanship**

Primary 4-H Nigerian Dwarf Goat Showmanship

#### **PYGMY GOAT**

##### **Division 1008: Primary 4-H Pygmy Goat showmanship**

Primary 4-H Pygmy Goat Showmanship

#### **POULTRY**

##### **Division 1009: Primary 4-H Poultry showmanship**

Primary 4-H Poultry Showmanship

#### **RABBIT & CAVY**

##### **Division 1010: Primary 4-H Rabbit showmanship**

##### **Division 1011: Primary 4-H Cavy showmanship**

Primary 4-H Rabbit and Cavy Showmanship

#### **DOG**

##### **Division 902: Primary 4-H Dog Obedience**

##### **Division 1012: Primary 4-H Dog showmanship**

Primary 4-H Dog Obedience

Primary 4-H Dog Showmanship

# BEEF CATTLE

Chairperson: Margaret Drown 760-470-1561

**TROPHY:** Supreme Champion Beef  
**ENTRY FEE:** **\$15.00 per Market / Prospect animal**  
**\$5.00 per Breed animal** No fee for group or showmanship classes

**NOTE:** Market Beef and Stocker Beef will be brand inspected at the fair. Exhibitors will be notified as to the date during the fair. Owners must have previous brand inspection papers, transportation slip, and Bill of Sale for brand inspection. Project leaders are responsible to make sure club's brand inspection is done. Exhibitors MUST be present at brand inspection. **NO INSPECTION - NO SHOW.**

All beef cattle must be led by the exhibitor, without assistance, by Tuesday night at 9 pm. Any beef cattle that are unable to be led by the exhibitor will be sent home Tuesday night or Wednesday morning. They will not be eligible for show/auction and will be sent home.

## JUDGING SCHEDULE:

- Breeding Beef Classes
- Stocker Beef Showmanship
- Stocker Beef
- Market Beef Showmanship
- Prospect Beef
- Market Beef
- Grand Champion Drive for Stocker Beef & Market Beef will follow the dinner break.
- Supreme Champion of Show following Grand Champion selection.
- Pen of 3 Stocker Beef following Supreme Champion selection.
- Pen of 3 Market Beef following stocker beef pen of 3.

## RENNY CONNER MEMORIAL PREMIER BEEF EXHIBITOR

This trophy is given by the ESDCJF in memory of Renny Conner. All beef exhibitors are eligible and will be automatically considered. Trophy will be awarded using the following point system. High points win. In case of a tie, winner will be decided by exhibitor's placement in showmanship.

- Showmanship: (1st) 10 points to (10th) 1 point
- Market Class: Blue 5 points  
Red 4 points
- Prospect class (1<sup>st</sup>) 5 points to (5<sup>th</sup>) 1 point
- Breeding Class: (1st) 5 points to (5th) 1 point
- Champion: 5 points
- Reserve Champion: 3 points
- Supreme Champion: 5 points

### **Division 101: Beef Breeding Females**

(Registered & unregistered breeds judged together)

**TROPHY:** Champion  
**ENTRY FEE:** \$5.00 per animal

#### **Class**

1101	2 Years or Older	Prior to September 2015
1102	Senior Yearling	September 1, 2015 to February 28, 2016
1103	Junior & Summer Yrlg	March 1, 2016 to August 31, 2016
1104	Heifer calf	September 1, 2016 to February 29, 2017
1105	Cow/Calf	Cow with natural calf (not more than 250 days old) at side. Calf with days of age and date of birth to be listed on entry form. Calf may also be exhibited separately in respective heifer/bull calf or stocker beef class.

### **Division 102: Beef Breeding Males**

(Registered & unregistered breeds judged together)

**ROSETTE:** Champion  
**ENTRY FEE:** \$5.00 per animal

#### **Class**

1106	Bull calf	September 1, 2016 to February 29, 2017
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### **Division 104: Stocker Beef**

Steers or Heifers (All breeds judged together)

**BELT BUCKLE:** Champion  
**ENTRY FEE:** \$15.00 per animal

Stocker Beef with above average conformation and finish will be allowed to sell. Stocker Beef will be judged for potential.

**NOTE:** Stocker Beef must be castrated and dehorned prior to the fair.

#### **Class**

1107	Stocker Beef	300 - 650 pounds
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**NOTE:** **UNDERWEIGHT STOCKERS WILL GO HOME IMMEDIATELY AFTER WEIGH IN. STOCKERS OVER 650 POUNDS WILL MOVE TO PROSPECT CLASS AND WILL NOT BE ELIGIBLE FOR AUCTION.**

### **STOCKER BEEF SCORECARD**

#### **GROUP 1 - BLUE RIBBON:**

They are smooth, deep, thick and compact and the udder or scrotum shows a marked fullness, indicating good condition.

#### **GROUP 2 - RED RIBBON:**

They must possess a moderately high degree of the qualities of the higher grades; they carry less finish and show more bone and less uniformity.

#### **GROUP 3 - WHITE RIBBON:**

They lack finish, are rather leggy & hippy, rough in the shoulder & light in the round. (**NOTE: Group 3 animals are not eligible for auction.**)

## **Division 105: 4-H Club Or FFA Chapter Pen Of 3 Stocker Beef**

**ROSETTE RIBBON**            No entry fee required.

### **Class**

1108            Three Stocker Beef with not more than one calf belonging to an individual 4-H or FFA member. All animals in each club pen must belong to the same 4-H Club or FFA Chapter. Limit 2 pens per 4-H Club or FFA Chapter.

## **Division 106: Market Beef**

Steers or Heifers (All breeds judged together)

**BELT BUCKLE:**        Champion  
**ENTRY FEE:**        **\$15.00 per animal**

It is the intent of the Livestock Committee that the quality standards established for market animals be maintained. Therefore, classifications will be subject to change in the event there are changes made in the federal grading standards.

**NOTE:**            Senior Beef must be castrated and dehorned prior to the fair.

### **Class**

1109            Market Beef            900 - 1300 pounds

## **MARKET BEEF SCORECARD**

### **GROUP 1 - BLUE RIBBON**

Animals grading USDA Prime or Choice in Quality Grade having superior and above average conformation and cutability.

### **GROUP 2 - RED RIBBON**

Animals grading USDA Select in Quality Grade. Having at least average conformation and cutability.

### **GROUP 3 - WHITE RIBBON**

Animals grading USDA Standard in Quality Grade. Having below average conformation and cutability.  
**(Note: Group 3 animals are not eligible for auction.)**

## **Division 107: Prospect Beef**

Steers or Heifers (All breeds judged together)

**TROPHY:**            Champion  
**ENTRY FEE:**        **\$15.00 per animal**

### **Class**

1110            Prospect Beef            651 pounds minimum weight

**NOTE:**            Not eligible to go through the auction.  
Prospect Animals must be castrated and dehorned prior to the fair.

## Division 108: 4-H Club Or FFA Chapter Pen Of 3 Market Beef

**ROSETTE RIBBON**          No entry fee required.

### Class

1112          Three Market Beef with not more than one animal belonging to an individual 4-H or FFA member. All animals in each club pen must belong to the same 4-H Club or FFA Chapter. Limit 2 pens per 4-H Club or FFA Chapter.

## BEEF CATTLE SHOWMANSHIP

### Division

1001          Stocker Beef Showmanship  
1002          Beef Cattle Showmanship

### **AGE DIVISIONS FOR EXHIBITORS**

**Age as of January 1, 2017**

### Class

2	Junior 4-H	9-10 years old
3	Intermediate 4-H	11-13 years old
4	Senior 4-H	14 years & older
5	Novice FFA	Students who have <i>never</i> shown a large or small animal at any fair in FFA/4-H prior to the start of the project year.
6	FFA	All other FFA students
7	Challenged	Entrants not eligible for master showmanship or round robin

## Division 1101: CARCASS CONTEST BEEF

**Banner:**    Grand Champion and Reserve Champion

**Premiums awarded:**    Grand Champion \$250.00; Reserve Champion \$150.00

**Ribbons:**    Awarded to 1<sup>st</sup> through 8<sup>th</sup> place

**Entry Fee:**    \$15.00 per animal

### Class

1    Market Beef

Contest will be judged utilizing ultra sound on live animal taken on weigh in day. Results will be announced at the awards ceremony.

# DAIRY CATTLE

Chairperson: Mary Weber-Evans 559-341-5513

**JUDGING SCHEDULE:** Breed Classes then showmanship classes

**ENTRY FEE:** \$5.00 per animal No fee for group or showmanship classes

## Division 201: Dairy Cattle Breeding Animals All Breeds (Registered)

**TROPHIES:** Supreme Champion Female Champion Female - Registered

All animals in milk must be shown with 2-Years-or-Over class in both the individual and group classes. (Note "IN MILK" on your entry form.)

### FEMALES

#### Class

1201	Calves	September 1, 2016 to February 29, 2017
1202	Junior Yearling	March 1, 2016 to August 31, 2016
1203	Senior Yearling	September 1, 2015 to February 28, 2016
	Junior and Reserve Junior Champion	
1204	2 Years not-in-milk	March 1, 2015 to August 31, 2015
1205	2 Years or Over	Before March 2015
	Senior and Reserve Senior Champion	

### GROUPS

#### Class

1207	Pair of Females:	Owned by exhibitor. One entry per exhibitor.
1208	Get of Sire:	Three animals, get of one sire.

Not more than two can be bulls. Each exhibitor is limited to one entry sired by the same bull.

## Division 203: Dairy Cattle Grade Or Unregistered Purebred Animals By Registered Sire

**TROPHY:** Champion Female

All animals in milk must be shown with 2-Years-or-Over class in both the individual and group classes. (Note "IN MILK" on your entry form). By his or her signature as the owner agent on an entry form, the exhibitor also certifies that the sire of each animal entered in the following classes was registered.

A permanent ear tag or tattoo number is required. Animals which have been registered by a purebred association *cannot* be entered in this division.

### FEMALES

#### Class

1216	Calves	September 1, 2016 to February 29, 2017
1217	Junior Yearling	March 1, 2016 to August 31, 2016
1218	Senior Yearling	September 1, 2015 to February 28, 2016
	Junior and Reserve Junior Champion	
1219	2 Years Not-in-Milk	March 1, 2015 to August 31, 2015
1220	2 Years or Over	Before March 2015
	Senior and Reserve Senior Champion	

### GROUPS

#### Class

1221	Pair of females	Owned by exhibitor. One entry per exhibitor.
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# DAIRY CATTLE SHOWMANSHIP

## Division

1003 Dairy Cattle Showmanship

### AGE DIVISIONS FOR EXHIBITORS

Age as of January 1, 2017

#### Class

2	Junior 4-H	9-10 years old
3	Intermediate 4-H	11-13 years old
4	Senior 4-H	14 years & older
5	Novice FFA	Students who have <i>never</i> shown a large or small animal at any fair in FFA/4-H prior to the start of the project year.
6	FFA	All other FFA students
7	Challenged	Entrants not eligible for master showmanship or round robin

## SWINE

Chairpersons: Johanna Northcote 619-888-0715  
Ken & Michaelyn Northcote 619-478-5037

**ENTRY FEE:** \$15.00 per Market / Prospect animal  
\$5.00 per Breed animal No fee for group or showmanship classes

#### JUDGING SCHEDULE:

- Breeding -Monday
- Prospect – Monday
- Market - Monday
- Grand Champion Drive – Monday following the dinner break.
- Supreme Champion of Show following Grand Champion selection.
- Pen of 3 market swine – Monday following Grand Champion Market Swine selection.
- Showmanship – Thursday

#### **Jordan Baum Memorial Trophy**

This trophy is sponsored in memory of Jordan Baum. All swine exhibitors are eligible and will automatically be considered. Trophy will be awarded based on the following points system. High point wins and ties will be broken by exhibitor's placement in showmanship.

- Showmanship (1<sup>st</sup>) 10 points to (10<sup>th</sup>) 1 point
- Breeding class (1<sup>st</sup>) 5 points to (5<sup>th</sup>) 1 point
- Prospect class (1<sup>st</sup>) 5 points to (5<sup>th</sup>) 1 point
- Market class (1<sup>st</sup>) 5 points to (5<sup>th</sup>) 1 point
- Grand Champion 10 points
- Reserve Champion 7 points
- Supreme Champion 10 points

#### **Division 301: Swine Breeding Animals Registered Breeding Boars**

(All Breeds judged together)

**ROSETTE:** Champion Boar

#### Class

1301	January Boar	January 1, 2017 to January 31, 2017
1302	February Boar	February 1, 2017 to February 29, 2017

**Division 302: Swine Breeding Females – Registered/Unregistered/Crossbred**

(All breeds & crossbreds judged together)

**TROPHY:** Champion Sow

**Class**

1304	2 Years or Older	Prior to July 2015
1305	Senior Yearling	July 1, 2015 to December 31, 2015
1306	Junior Yearling	January 1, 2016 to June 30, 2016
1307	Fall Sow	July 1, 2016 to December 31, 2016
1308	January Gilt	January 1, 2017 to January 31, 2017
1309	February Gilt	February 1, 2017 to February 29, 2017

**Groups**

**Class**

1310	Young Herd	Boar and 2 gilts bred by exhibitor
1311	Get of Sire	Four animals, any age by same sire and must also be exhibited in classes listed above.

**Division 304: Market Hog**

(All breeds judged together)

**BELT BUCKLE:** Champion and \$50 award in memory of Jordan Baum.

**ENTRY FEE: \$15.00 per animal**

**Class**

1312	Market Hog	200 to 280 pounds
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It is the intent of the Livestock Committee that the quality standards established for market animals be maintained. Therefore, classifications will be subject to change in the event there are changes made in federal grading.

**MARKET HOG SCORECARD**

**GROUP 1 - BLUE RIBBON:**

U.S. No. 1 hogs of superior and above average conformation excelling in leanness, muscularity and production traits.

**GROUP 2 - RED RIBBON:**

U.S. No. 1 hogs of average conformation and U. S. No. 2 hogs that are acceptable in leanness, muscularity and production traits.

**GROUP 3 - WHITE RIBBON:**

U.S. No. 3, U.S. No. 4 and Utility Grade hogs. White ribbon hogs are not eligible for the auction.

**Division 305: Prospect Hog**

(All breeds judged together)

**TROPHY:** Champion

**ENTRY FEE: \$15.00 per animal**

Prospect pigs are **NOT** eligible for the auction.

**Class**

1313	Prospect Hog	60 pound minimum weight
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**Division 306: 4-H Club Or FFA Chapter Pen Of 3 Market Hogs**

**ROSSETTE RIBBON**      No entry fee required

**Class**

1314      Three market swine with not more than one swine belonging to an individual 4-H or FFA member. All animals in each club pen must belong to the same 4-H Club or FFA Chapter. Limit of 2 pens per 4-H Club or FFA Chapter.

**SWINE SHOWMANSHIP**

**Division**

**1004**      Swine Showmanship

**AGE DIVISIONS FOR EXHIBITORS**

**Age as of January 1, 2017**

**Class**

<b>2</b>	Junior 4-H	9-10 years old
<b>3</b>	Intermediate 4-H	11-13 years old
<b>4</b>	Senior 4-H	14 years & older
<b>5</b>	Novice FFA	Students who have <i>never</i> shown a large or small animal at any fair in FFA/4-H prior to the start of the project year.
<b>6</b>	FFA	All other FFA students
<b>7</b>	Challenged	Entrants not eligible for master showmanship or round robin

**Division 1102: CARCASS CONTEST SWINE**

**Banner:**      Grand Champion and Reserve Champion

**Premiums awarded:**      Grand Champion \$250.00; Reserve Champion \$150.00

**Ribbons:**      Awarded to 1<sup>st</sup> through 8<sup>th</sup> place

**Entry Fee:**      \$15.00 per animal

**Class**

2      Market Hog

Contest will be judged utilizing ultra sound on live animal taken on weigh in day. Results will be announced at the awards ceremony.

# SHEEP

Chairperson: Janet Tulloch, 760-315-3538

**TROPHIES:** Champion Registered Ram; Champion Registered Ewe  
**ENTRY FEE:** \$15.00 per Market / Prospect animal  
\$5.00 per Breed animal No fee for group or showmanship classes

**NOTE: NO animal shall be admitted or remain on the fairgrounds that show evidence of Club Lamb Fungus or any communicable disease or unsightly disease condition. All lambs will be checked before crossing the scales.**

## JUDGING SCHEDULE:

- Breed Classes
- Showmanship
- Prospect
- Market
- Grand Champion Drive after the dinner break
- Supreme Champion of Show following Grand Champion selection.
- Pen of 3 market lamb follows Grand Champion Market Lamb selection.

**FLOCK NUMBERS SHALL BE USED TO IDENTIFY ALL ENTRIES.** Numbers shall be on regular practical tags attached to the ear or tattooed in the ear. No tattooing to be done at the fair. An exhibitor may not use the same flock number on more than one animal during any two (2) consecutive years. Registration numbers may not be used as flock numbers. Flock numbers and breeder's initials, name or association prefix shall be on regular practical tags, attached to the ear or tattooed in the ear for yearlings and lambs bred by the exhibitor. **Lambs must show lamb's teeth.**

## BREEDING ANIMALS

**Division 401** Registered Southdown  
**Division 402** Registered Suffolk  
**Division 403** Registered Wool Breeds (Columbia, Corriedale, Rambouillet - All Judged Together)  
**Division 404** Registered All other breeds  
**Division 407** Crossbred or Unregistered Purebred Animals by Purebred Sire

## RAMS

### Class

1401	Yearling Ram	September 1, 2015 to August 31, 2016
1402	Fall Lamb Ram	September 1, 2016 to December 31, 2016
1403	Spring Lamb Ram	January 1, 2017 to March 31, 2017

## EWES

### Class

1404	Senior Yearling or Older	Prior to September 2014
1405	Yearling Ewe	September 1, 2015 to August 31, 2016
1406	Fall Lamb Ewe	September 1, 2016 to December 31, 2016
1407	Spring Lamb Ewe	January 1, 2017 to March 31, 2017

## Groups

All owned by one exhibitor and limited to one entry per exhibitor per class.

### Class

1408	Flock	One yearling or lamb ram; two yearling ewes and two ewe lambs
1409	Get of Sire:	Four sheep sired by same ram and bred by exhibitor.
1410	Young Flock:	One ram lamb and two ewe lambs bred by exhibitor.
1411	Pair of Ram Lambs:	Two ram lambs bred by exhibitor.
1412	Pair of Ewe Lambs:	Two ewe lambs bred by exhibitor.
1413	Pair of Yearling Ewes:	Two yearling ewes bred by exhibitor.

**Division 408: Market Lamb**

(All breeds judged together)

**BELT BUCKLE:** Champion

**ENTRY FEE:** \$15.00 per market animal

It is the intent of ESDCJF that the quality standards established for market animals be maintained, classifications will be subject to change in the event there are changes made in federal grading. Market lambs may not carry more than one inch of stretched fleece at any one point of their bodies.

**Class**

1430 Market Lamb 100 - 150 pounds

**GROUP 1 -BLUE RIBBON:**

USDA Prime or Choice in quality grade; having superior and above average conformation and cutability. Yield Grade 1 or 2, with at least 0.1 inch of fat cover.

**GROUP 2 - RED RIBBON:**

USDA Prime and Choice in quality grade; Average conformation and cutability. Yield Grade 1, 2, or 3.

**GROUP 3 - WHITE RIBBON:**

USDA Prime or Choice in quality grade; with below average conformation or cutability. Yield Grade 4 or 5. Underfinished lambs grading USDA Good or lower. White ribbon lambs are NOT eligible for auction.

**Division 409: Prospect Lamb**

**TROPHY:** Champion

**ENTRY FEE:** \$15.00 per animal

All animals entered in the prospect division MAY NOT be entered in any other division of sheep, except sheep showmanship. Prospect lambs are NOT eligible for the auction.

**Class**

1431 Prospect lamb 70 pound minimum weight

**Division 410: 4-H Club Or FFA Chapter Pen Of 3 Market Lambs**

**ROSSETTE RIBBON** No entry fee required.

**Class**

1432 Three market lambs with not more than one lamb belonging to an individual 4-H Club or FFA Chapter member. All animals in each club or chapter pen must belong to the same 4-H Club or FFA Chapter. Limit two pens per 4-H Club or FFA Chapter.

**Division 450: Sheep Wool Division**

**TROPHY**

**ENTRY FEE:** \$1.00 per entry per fleece

**SPECIAL RULES:**

1. Division is open to in-district and out-of-district entries.
2. All fleeces shown must have been sheared in the spring or summer prior to the opening date of the Fair and will be disqualified if more than 13 months growth.
3. All fleeces entered must have been sheared from sheep owned by the exhibitor.
4. Each entry shall be one whole fleece and be properly tied or placed in a clear plastic bag.
5. Fleeces will be turned in to Home Arts on Sunday, move in day and will be judged on sheep show day.

**Class**

1451 Wool Breeds  
1452 Meat Breeds  
1453 Angora Goats

## SHEEP SHOWMANSHIP

### Division

**1005** Sheep Showmanship

### **AGE DIVISIONS FOR EXHIBITORS**

**Age as of January 1, 2017**

### Class

<b>2</b>	Junior 4-H	9-10 years old
<b>3</b>	Intermediate 4-H	11-13 years old
<b>4</b>	Senior 4-H	14 years & older
<b>5</b>	Novice FFA	Students who have <i>never</i> shown a large or small animal at any fair in FFA/4-H prior to the start of the project year.
<b>6</b>	FFA	All other FFA students
<b>7</b>	Challenged	Entrants not eligible for master showmanship or round robin

### **Division 1103: CARCASS CONTEST SHEEP**

**Banner:** Grand Champion and Reserve Champion

**Premiums awarded:** Grand Champion \$250.00; Reserve Champion \$150.00

**Ribbons:** Awarded to 1<sup>st</sup> through 8<sup>th</sup> place

**Entry Fee:** \$15.00 per animal

### Class

**3** Market Lamb

Contest will be judged utilizing ultra sound on live animal taken on weigh in day. Results will be announced at the awards ceremony.

## DAIRY GOAT

Chairperson: Jennifer Rain Miller 619-972-1318

**ENTRY FEE:** \$5.00 per Breed goat No fee for group or showmanship classes

**TROPHY:** Best Doe in Show, Best Buck in Show

**GENERAL INFORMATION:** This is a one-day show with Exhibition pen for duration of show.

### **JUDGING SCHEDULE:**

- Primary Nigerian Dwarf Showmanship (must be owner, may show registered doeling, registered doe, or unregistered wether)
- Breed Classes (See division listing for order of Breed classes)
- Showmanship (Junior 4-H, Intermediate 4-H, Senior 4-H, Novice FFA, Advanced FFA-must be a registered doe or doeling)

### **SPECIAL RULES:**

1. Animals shall be registered with either ADGA and/or AGS and proof of ownership must be verified. Stamped duplicates will be accepted for the current years kids only. Registration papers are checked on show day from 7:30-8:30am at ringside.
2. The dairy goat show will be sanctioned and ADGA rules will apply.
3. All dairy goats must be dehorned or disbudded and properly fitted (shaved).
4. All dairy goats must be tattooed. No tattooing will be done at the fair. Any "registered" animal found not to be tattooed will be disqualified.
5. Dairy goats used in showmanship must be shown in their respective breed class and shown by owner.
6. No animal that shows any evidence of sickness or unsightly disease will be allowed to remain on the grounds, including but not limited to, pinkeye, abscesses, ringworm or soremouth.
7. Any breeds that have less than 10 goats entered will be combined and shown together.

### **BREEDING DAIRY GOAT**

<b>Division 501</b> Alpine	<b>Division 504</b> Nubian	<b>Division 507</b> Sable
<b>Division 502</b> La Mancha	<b>Division 505</b> Oberhalsi	<b>Division 508</b> Toggenburg
<b>Division 503</b> Nigerian Dwarf	<b>Division 506</b> Saanan	

### **Class**

1501	Junior Kid	April 1, 2017 to May 5, 2017
1502	Intermediate Kid	March 1, 2017 to March 31, 2017
1503	Senior Kid	January 1, 2017 to February 29, 2017
1504	Dry Yearling	January 1, 2016 to December 31, 2016
1505	Yearling in milk	January 1, 2016 to June 30, 2016
1506	Two years old	Born in 2015
1507	Three years old	Born in 2014
1508	Four years old	Born in 2013
1509	Five years & older	Born 2012 or earlier

### **Groups**

1510	Dam and Daughter	1 doe and her daughter
1511	Produce of Dam	2 does from same dam
1512	Junior Get of Sire	2 does from same sire (not in milk)
1513	Get of Sire	2 does from same sire
1514	Dairy Herd	3 does in milk (same owner)

Best Doe of Show-Grand Champions from breed divisions must returned to the ring completely milked out.

**Bucks**

1515	Junior Buckling	April 1,2017 to May 5, 2017
1516	Intermediate Buckling	March 1, 2017 to March 31, 2017
1517	Senior Buckling	January 1, 2017 to February 29, 2017
1518	Yearling	January 1,2016 to December 31, 2016
1519	Two Year Old	Born 2015
1520	Three Year Old	Born 2014
1521	Four Year Old	Born 2013
1522	Five Year Old & Older	Born 2012 & prior

Best Buck of Show- Grand Champions from breed divisions must returned to the ring.

**Division 505: 4-H Club Or FFA Chapter Pen Of 3 Dairy Goats**

**ROSSETTE RIBBON** No entry fee required.

**Class**

1525 Three dairy goats with not more than one goat belonging to an individual 4-H or FFA member. All animals in each club pen must belong to the same 4-H Club or FFA Chapter. Limit 2 pens per 4-H Club or FFA Chapter.

**DAIRY/NIGERIAN DWARF GOAT SHOWMANSHIP****Division**

**1006** Dairy Goat Showmanship and Primary Nigerian Dwarf Showmanship

**AGE DIVISIONS FOR EXHIBITORS**

**Age as of January 1, 2017**

**Class**

<b>1</b>	Primary 4-H	5-8 years old (Nigerian Dwarf only)
<b>2</b>	Junior 4-H	9-10 years old
<b>3</b>	Intermediate 4-H	11-13 years old
<b>4</b>	Senior 4-H	14 years & older
<b>5</b>	Novice FFA	Students who have <i>never</i> shown a large or small animal at any fair in FFA/4-H prior to the start of the project year.
<b>6</b>	FFA	All other FFA students
<b>7</b>	Challenged	Entrants not eligible for master showmanship or round robin

# BOER GOATS

Chairperson: Karen Collins 619-715-3885

## Division 510: Boer Meat/Breeding Goats – Registered/Unregistered

**ENTRY FEE:** \$5.00 per breeding goat

**\$15.00 per market/prospect goat** No fee for group or showmanship classes.

**TROPHY:** Best Doe in Show, Best Buck in Show

### Judging Schedule

- Breeding Boer Goat Show
- Market/Boer Goat Showmanship
- Prospect Goats
- Market Goats. Champion Market Goat after the dinner break
- Supreme Champion of Show following Grand Champion selection.
- Pen of 3 market goat following Grand Champion Market Goat selection.

### Special Rules

1. This is a non-sanctioned show.
2. This is a one-day show for the breeding Boer goats.
3. Full bloods and Percentage does will show together.
4. Bucks must be full blood or American purebred.
5. Horns permitted for breeding goats only.

<u>Class</u>	<u>DOES</u>	
1550	Junior Doe Kid	April 2017
1551	Intermediate Doe Kid	March 2017
1552	Senior Doe Kid	January-February 2017
1553	Junior Doe Yearling	June-December 2016
1554	Senior Doe Yearling	January-May 2016
	Junior Champion & Reserve Junior Champion Doe	
1555	Two Years Doe	Born 2015
1556	Three Years Doe	Born 2014
1557	Four Years & older Doe	Born 2013 & prior
	Senior Champion & Reserve Senior Champion Doe; Champion & Reserve Champion Doe	

<u>Class</u>	<u>BUCKS</u>	
1560	Junior Buck Kid	April 2017
1561	Intermediate Buck Kid	March 2017
1562	Senior Buck Kid	January-February 2017
1563	Junior Buck Yearling	June-December 2016
1564	Senior Buck Yearling	January-May 2016
1565	Two Years Buck	Born 2015
1566	Three Years Buck	Born 2014
1567	Four Years & Older Buck	Born 2013 & prior
	Champion & Reserve Champion Buck	

## Division 511: Market Goat

**BELT BUCKLE:** Champion

**ENTRY FEE:** \$15.00 per Market/Prospect animal

### **SPECIAL RULES:**

1. The goats in the following classes may not be entered in any other division of goats.
2. All market goats must be dehorned or disbudded and male goats must be castrated.
3. Animals must be under 1 year of age at weigh-in. (Teeth will be checked, must have milk teeth)

<u>Class</u>		
1570	Market goat	50 to 120 pounds

## MARKET GOAT SCORECARD

### **GROUP 1 - FANCY - BLUE RIBBON:**

Above average meat conformation and quality.

### **GROUP 2 - CHOICE - RED RIBBON:**

Average meat conformation and quality.

### **GROUP 3\* GOOD - WHITE RIBBON:**

Average conformation. NOT eligible for auction.

### **Division 512: Prospect Goat**

**Trophy:** Champion Prospect animals are not eligible for auction.

### **Class**

1571 Prospect goat 10 pound minimum weight

### **Division 513: 4-H Club Or FFA Chapter Pen Of 3 Market Goats**

**ROSSETTE RIBBON** No entry fee required.

### **Class**

1572 Three market goats with not more than one goat belonging to an individual 4-H or FFA member. All animals in each club pen must belong to the same 4-H Club or FFA Chapter. Limit of 2 pens per 4-H Club or FFA Chapter.

## **BOER GOAT/MARKET GOAT SHOWMANSHIP**

### **Division**

**1007** Boer/Market Goat Showmanship

### **AGE DIVISIONS FOR EXHIBITORS**

**Age as of January 1, 2017**

### **Class**

<b>2</b>	Junior 4-H	9-10 years old
<b>3</b>	Intermediate 4-H	11-13 years old
<b>4</b>	Senior 4-H	14 years & older
<b>5</b>	Novice FFA	Students who have <i>never</i> shown a large or small animal at any fair in FFA/4-H prior to the start of the project year.
<b>6</b>	FFA	All other FFA students
<b>7</b>	Challenged	Entrants not eligible for master showmanship or round robin

### **Division 1104: CARCASS CONTEST GOATS**

**Banner:** Grand Champion and Reserve Champion

**Premiums awarded:** Grand Champion \$250.00; Reserve Champion \$150.00

**Ribbons:** Awarded to 1<sup>st</sup> through 8<sup>th</sup> place

**Entry Fee:** \$15.00 per animal

### **Class**

4 Market Goat

Contest will be judged utilizing ultra sound on live animal taken on weigh in day. Results will be announced at the awards ceremony.



# PYGMY GOATS

Chairpersons: Danica James 619-339-0906/ Kim Wagner 619-871-4446

**TROPHY:** Grand Champion Registered Doe, Grand Champion Registered Buck, Grand Champion Unregistered Doe, Best Wether, Supreme Champion

General Information: One day show with Exhibition pen for duration of show.

**ENTRY FEE: \$5.00 PER ANIMAL (NO FEE for Showmanship or Group classes)**

## JUDGING SCHEDULE:

- Primary Class
- Showmanship
- Breed Classes (Class order will be posted day of show)

## SPECIAL RULES:

1. Registered animals shall be registered with NPGA, and proof of ownership meeting fair rules must be verified. Only original registration papers with exhibitor listed as current owner will be accepted. A copy of registration papers must be turned in with entries. Original registration papers must be presented the day of the show and kept on the grounds in order for the animal to be shown in the registered divisions and classes (608, 610 & 611). Papers will be checked 90 minutes prior to the start of the show, at ringside, by the Chairperson(s) or designee.
2. All goats must be dehorned or disbudded.
3. All registered goats must be tattooed or micro-chipped; no tattooing or micro-chipping will be done at the fair.
4. Pygmy goat show is sanctioned. NPGA rules apply and govern the show.
5. Goats used in showmanship or group classes must be shown in their respective classes. Failure to follow this rule will result in loss of any placings awarded. Animals in the group classes must be owned by exhibitor. Showmanship animals must be shown by their owner.
6. No animal that shows any evidence of sickness or unsightly disease will be allowed on the grounds, including pinkeye, abscesses or ringworm.
7. This is a one-day show, animals will check in on Saturday from 11:30am-12:45pm. Animals will be released at the conclusion of the show.

### Division 608: NPGA Registered Does

#### Class

1601	0-1 month	not yet 2 months
1602	2-3 months	not yet 4 months
1603	4-5 months	not yet 6 months
1604	6-7 months	not yet 8 months
1605	8-9 months	not yet 10 months
1606	10-11 months	not yet 12 months
1607	Junior Dry Yearling	12-17 months; not yet 18 months
1608	Senior Dry Yearling	18-23 months; not yet 24 months

### Junior Champion and Reserve Junior Champion Doe

#### Class

1609	Milking Doe	Any age nursing kids
1610	Freshened yearling	12-23 months; not yet 24 months
1611	2 years old	24-35 months; not yet 36 months
1612	3 years old	36-47 months; not yet 48 months
1613	4 years old	48-59 months; not yet 60 months
1614	5 years old & older	60 months and older

Senior Champion and Reserve Senior Champion Doe  
Grand Champion and Reserve Grand Champion Doe

**Division 608: NPGA Registered Does (cont.)**

**GROUPS**

**Class**

1615	Dam and Daughter	1 doe and her daughter
1616	Produce of Dam	2 does from same dam
1617	Get of Sire	2 does from same sire
1618	Best Pair	2 does

**Division 609: Grade, Non-NPGA Purebreds and Unregistered Does**

1601	0-1 month	not yet 2 months
1602	2-3 months	not yet 4 months
1603	4-5 months	not yet 6 months
1604	6-7 months	not yet 8 months
1605	8-9 months	not yet 10 months
1606	10-11 months	not yet 12 months
1607	Junior Dry Yearling	12-17 months; not yet 18 months
1608	Senior Dry Yearling	18-23 months; not yet 24 months

Unregistered Junior Champion and Unregistered Reserve Junior Champion Doe

**Class**

1609	Milking Doe	Any age nursing kids
1610	Freshened yearling	12-23 months; not yet 24 months
1611	2 years old	24-35 months; not yet 36 months
1612	3 years old	36-47 months; not yet 48 months
1613	4 years old	48-59 months; not yet 60 months
1614	5 years old & older	60 months and older

Unregistered Senior Champion and Unregistered Reserve Senior Champion Doe  
Unregistered Grand Champion and Reserve Grand Champion Doe

**Division 610: NPGA Registered Bucks**

**Class**

1615	0-2 months	not yet 3 months
1616	3-5 months	not yet 6 months
1617	6-8 months	not yet 9 months
1618	9-11 months	not yet 12 months

Junior Champion and Reserve Junior Champion Buck

1619	Junior Yearling	12-17 months; not yet 18 months
1620	Senior Yearling	18-23 months; not yet 24 months
1621	2 years old	24-35 months; not yet 36 months
1622	3 years old	36-47 months; not yet 48 months
1623	4 years old & older	48 months and older

Senior Champion & Reserve Senior Champion Buck  
Grand Champion Buck & Reserve Grand Champion Buck

**Division 611: Pygmy Wether -Non-NPGA Purebreds & Registered Wethers**

**Class**

1630	0-3 months	Not yet 4 months
1631	4-11 months	Not yet 12 months
1632	Yearling	12-23 months; not yet 24 months
1633	2-5 years old	24-71 months; not yet 72 months
1634	6 years old & older	72 months and older

Best and Reserve Best Wether  
Supreme Champion Overall

**Division 612: Pen Of 3 Pygmy Goats**

**ROSSETTE RIBBON** No entry fee required.

**Class**

1640 Three Pygmy Goats with not more than one goat belonging to an individual 4-H or FFA member. All animals in each club pen must belong to the same 4-H Club or FFA Chapter. Limit of 2 pens per 4-H Club or FFA Chapter.

**PYGMY GOAT SHOWMANSHIP**

**Division**

**1008** Pygmy Goat Showmanship

**AGE DIVISIONS FOR EXHIBITORS**

**Age as of January 1, 2017**

**Class**

<b>1</b>	Primary 4-H	5-8 years old (Pygmy goats only)
<b>2</b>	Junior 4-H	9-10 years old
<b>3</b>	Intermediate 4-H	11-13 years old
<b>4</b>	Senior 4-H	14 years & older
<b>5</b>	Novice FFA	Students who have <i>never</i> shown a large or small animal at any fair in FFA/4-H prior to the start of the project year.
<b>6</b>	FFA	All other FFA students
<b>7</b>	Challenged	Entrants not eligible for master showmanship or round robin

# POULTRY

Chairperson: Kelly Dobel 707-239-4878

**ENTRY FEE: \$5.00 per entry per class, Utility and Meat Pen of Four**

## JUDGING SCHEDULE:

- Showmanship
- Meat Pens
- Breed and Utility classes

## CHICKENS, DUCKS, GEESE, & TURKEYS

\*\*\*Please note ALL Poultry are to be APA and ABA recognized chickens, ducks, geese, & turkeys. The exception is MEAT PENS are Cornish Cross.

**\*\*\*EXHIBITORS ARE RESPONSIBLE TO FURNISH FEED, WATER, APPROPRIATE FEED/WATER CUPS, and SHADE for their animals (beach towels work well). Any animal in need of the above items will be disqualified and asked to leave the show grounds\*\*\***

1. **All birds must be identified by a leg band with numbers matching the entry form.** This means you must have bands and numbers on the ENTRY FORM AND THEY ARE THE SAME THE DAY OF THE SHOW! **Numbers will be verified the day of the show.** Any duplication of leg band numbers in the same class must be corrected and the changes recorded on the judging sheet.
2. Birds will be shown and judged in the proper divisions and classes for breed and variety.
3. All birds in standard, bantam, waterfowl, and turkey divisions will be judged utilizing the American System, and the Standard of Perfection of the American Poultry Association or the American Bantam Association will apply for breed standards.
4. All birds in the Utility Class, and Meat class will be judged by the Danish System.
5. All poultry entered will be clean and free of lice, mites, illness, or disease, or it will be disqualified immediately, and be asked to be removed from the show grounds.
6. Definition of sexes:  
Cock: 1 year or over                      Cockerel: under 1 year  
Hen: 1 year or over                        Pullet: under 1 year
7. All exhibitors will be responsible for presenting their birds to the judge, feeding and watering.
8. Champion & Reserve Pen of 3 Meat Birds, and Pen of 4 Utility will be sold at auction.
9. All birds must be 6 months of age to show except market and utility pen of 3.
10. **Exhibitor must be present.**

**Be sure to use all online entry drop down boxes with variety choice, etc.**

## Division 701: Standard Breeds

**TROPHY:** Best Standard

### Class

- 1701 American  
1702 Asiatic  
1703 Continental  
1704 English  
1705 Mediterranean  
1706 All Other Standard Breeds

Please indicate Breed, Variety, and color as per APA Standards

**Indicate sex of the bird**

### symbol

- |   |                           |   |                         |
|---|---------------------------|---|-------------------------|
| C | Cock (Over one year)      | H | Hen (Over one year)     |
| K | Cockerel (under one year) | P | Pullet (under one year) |

### Division 702: Bantam Breeds

**TROPHY:** Best Bantam

**Class**

- 1711 Modern Game
- 1712 Old English Game
- 1713 Single Comb, Clean Legged
- 1714 Rose Comb, Clean Legged
- 1715 Feather Legged
- 1716 All other Comb, Clean Legged

Please indicate Breed, Variety, and color as per ABA Standards

**Indicate sex of the bird**

**Symbol**

- |   |                           |   |                         |
|---|---------------------------|---|-------------------------|
| C | Cock (Over one year)      | H | Hen (Over one year)     |
| K | Cockerel (under one year) | P | Pullet (under one year) |

### Division 703: Waterfowl

**TROPHY:** Best Waterfowl

**Geese**

- 1721 Gander
- 1722 Goose

**Ducks**

- 1723 Drake
- 1724 Duck

**Note:** Only Mallards & Call Ducks may have clipped wings. All others that are clipped will be disqualified.

### Division 704: Turkeys

**TROPHY:** Best Turkey

**Class**

- 1731 Tom
- 1732 Hen

### Division 705: Utility Bird Pen of 4

**TROPHY:** Best Utility Pen of 4

**ENTRY FEE:** \$5.00 per pen of four birds (Limit 2 entries per exhibitor). Use LIVESTOCK entry form.

Utility birds are pullets exhibited as egg layers whom have just reached the point of laying (4-7 months of age). They can be either Lightweight or Heavyweight in nature. Any over age hens being exhibited will be disqualified.

- 1741 Utility pen of 4
- 1742\* Utility pen of 4 (El Capitan FFA only)

\*This class is for El Capitan FFA members only. Entries in this class will require NO entry fee and will not be eligible for any awards or auction

**Auction eligibility:** The Grand and Reserve champions will sell through the livestock auction. Exhibitors may sell only one market animal and a Grand or Reserve Champion utility pen through the auction.

**Division 706: Pen of 3 Meat Birds**

**BELT BUCKLE:** Best group of three blue ribbon pen owned by one exhibitor.  
**ENTRY FEE:** \$5.00 per pen of three birds (Limit 2 entries per exhibitor).

**Cornish Cross Class**

1751 Pen of Three meat birds - Fryers 3 – 5 pounds  
Roasters 5 - 7 pounds

Up to 6 weeks of age, **not over 43 days**

1752\* Pen of Three meat birds Up to 6 weeks of age, not over 43 days (El Capitan FFA only)

\*This class is for El Capitan FFA members only. Entries in this class will require NO entry fee and will not be eligible for any awards or auction.

**Note:** Must show proof of age and must be entered on livestock form. Hatchery receipt may be requested at check-in please have them with you and available.

**Auction eligibility:** The grand and reserve champions will sell through the livestock auction. Two (2) additional blue ribbon meat pens will be allowed to sell through the junior livestock auction on Saturday for every 15 qualified pens judged. A single exhibitor is allowed to sell only one pen through auction unless they win grand and reserve champion then both would be eligible to sell. Exhibitors may sell only one market animal or one eligible blue ribbon meat pen through the auction that are not Grand or Reserve Champion.

**Division 707: Egg Division-Chicken Eggs**

**ENTRY FEE: \$1.00 per entry per dozen**

**TROPHY:** Best Dozen Eggs

**SPECIAL RULES:**

1. Division is open to in-district and out-of-district entries.
2. Danish system of judging. No advertisement on containers or cartons.
3. One dozen eggs is an entry. Leakers and eggs with blood spots will be disqualified.
4. Limit 3 entries per class (this is separate from poultry entries).

**Class**

1761 one dozen eggs (size to be determined day of judging)

Small (18-20 oz.)

Medium (21-23 oz.)

Large (24-26 oz.)

Extra Large (27 oz. and above)

**SCORECARD FOR JUDGING EGGS**

	<u>Points</u>
1. Color uniformity	15
2. Weight uniformity	25
3. Texture of shell	10
4. Candling	10
5. Air sack size	10
6. Egg quality	20
<b>TOTAL POINTS</b>	<b>100</b>

## POULTRY SHOWMANSHIP

### Division

1009 Poultry Showmanship

### AGE DIVISIONS FOR EXHIBITORS

Age as of January 1, 2017

### Class

1	Primary 4-H	5-8 years old
2	Junior 4-H	9-10 years old
3	Intermediate 4-H	11-13 years old
4	Senior 4-H	14 years & older
5	Novice FFA	Students who have never shown a large or small animal at any fair in 4H/FFA prior to the start of the project year.
6	FFA	All other FFA students
7	Challenged	Entrants not eligible for master showmanship or round robin

## RABBIT & CAVY

Chairperson: Jennifer Cox 858-336-6408

**ENTRY FEE:** \$5.00 per animal per class and meat pen of three

**TROPHY:** Best in Show - Supreme Champion, Best Reserve in Show, Best of Breed (Top 5 breeds)

### **JUDGING SCHEDULE:**

- Rabbit and Cavy Showmanship
- Breed classes for rabbits and cavies to follow showmanship

### **SPECIAL RULES:**

1. Animals must be brought to the fair in a standard, separate transport cage - **No cardboard boxes.** Each exhibitor is responsible for the care of their animals while at the fair.
2. **Judging:** Rabbit and Cavy shows will be ARBA sanctioned. Rules, definitions and judging procedures, as prescribed in the latest edition of the guide Book and Standard of the American Rabbit Breeders Association, **shall apply to the ESDCJF Rabbit and Cavy Show.** Any person interfering with the judge or judging in any way will have all their animals disqualified.
3. All animals must be permanently and legibly ear-marked in the left ear, prior to arrival at the fair. Animals not so tagged or tattooed will be disqualified. No tattooing will be done at the fair.
4. All junior bucks must show both testicles or none.
5. All animals must be at least 3 months old to be shown. No animals younger than 3 months are allowed at the fair. (Market Pen must not be over 10 weeks of age is the only exception of age.)
6. Any animals with the following ailments should not come to the fair and will be disqualified: sniffles, ear mites or cankers, slobbers, sore hocks, vent disease, abscess, tumors, blindness, or cataracts in one or both eyes. Please check your animals, don't make us ask that you take them home. All animals will be checked at the discretion of the chairperson.
7. Champion and Reserve Pen of 3 Market Rabbits will be sold at Auction. Only exhibitors within Eastern San Diego County Junior Fair district as stated on Page 1.
8. Age Classification:
  - Lightweight** breeds will be judged in four classes:
    - Senior Bucks & Senior Does 6 months or older
    - Junior Bucks & Junior Does under six months
  - Heavyweight** breeds will be judged in six classes:
    - Senior Bucks & Senior Does 8 months or older
    - Intermediate Bucks & Does 6 months - 8 months
    - Junior Bucks & Junior Does under 6 months
9. **Online entries must choose:** breed, variety, group, age, sex, & enter the tattoo/tag number.
10. **Exhibitor must be present and in appropriate show uniform at the show.**

### Division 810: Recognized Lightweight Breeds

<u>Class</u>	
1801	American Fuzzy Lop
1802	Angora (English)
1803	Angora (French)
1804	Angora (Satin)
1805	Dutch
1806	Dwarf Hotot
1807	English Spot
1808	Florida White
1809	Harlequin
1810	Havana
1811	Himalayan
1812	Holland Lop
1813	Lilac
1814	Jersey Wooly
1815	Mini Lop
1816	Mini Rex
1817	Netherland Dwarf
1818	Polish
1819	Rex
1820	Rhineland
1821	Silvers
1822	Silver Marten
1823	Tans
1824	All other breeds (AOB)

### Division 811: Recognized Heavyweight Breeds

<u>Class</u>	
2801	Angora, Giant
2802	Beveren
2803	California
2804	Champagne D'Argent
2805	Flemish Giant
2806	English Lop
2807	French Lop
2808	New Zealand
2809	Palomino
2810	Satin
2811	Silver Fox
2812	All other breeds (AOB)

### Division 820: Fur Rabbits

#### **RIBBONS ONLY**

If entering Fur Class, exhibitors must have shown and qualified in regular breed classes. Animals eliminated for over or under standard weight may compete in fur classes, as described in ARBA Show Rules. No substitution may be made in fur classes unless substitution has been made in breed classes. Entries limited to two per class.

#### Class

1	Angora Wool
2	Normal Fur
3	Rex Fur
4	Satin Fur

### Division 830: Rabbit Meat Pen

**BELT BUCKLE:** Champion blue ribbon meat pen

**ENTRY FEE:** \$5.00 per pen of three rabbits (Limit of 2 entries per exhibitor)

#### Class:

2825 Meat Pen. Consists of three fryer size rabbits (3 ½ to 5 ½ pounds each) and not over 10 weeks (70 days) old. Not entered in any other class. All the same breed and variety. (Limit 2 entries per exhibitor). **Exhibitor must have in their possession the doe of the meat pen litter when they are born.** Exhibitor must submit breeding form supplied by the fair at entry turn in. Class may be divided by weight, if necessary by Rabbit Chairperson.

**Auction Eligibility:** The grand and reserve champions will sell through the livestock auction. Two (2) additional blue ribbon meat pens will be allowed to sell through the junior livestock auction on Saturday for every 15 qualified pens judged. A single exhibitor is allowed to sell only one pen through auction unless they win grand and reserve champion when both would be eligible to sell. Exhibitors may sell only one market animal or one eligible blue ribbon meat pen through the auction that are not Grand or Reserve.



## RABBIT SHOWMANSHIP

### Division

**1010** Rabbit Showmanship

### AGE DIVISIONS FOR EXHIBITORS

Age as of January 1, 2017

#### Class

<b>1</b>	Primary 4-H	5-8 years old
<b>2</b>	Junior 4-H	9-10 years old
<b>3</b>	Intermediate 4-H	11-13 years old
<b>4</b>	Senior 4-H	14 years & older
<b>5</b>	Novice FFA	Students who have <i>never</i> shown a large or small animal at any fair in FFA/4-H prior to the start of the project year.
<b>6</b>	FFA	All other FFA students
<b>7</b>	Challenged	Entrants not eligible for master showmanship or round robin

## CAVY

### Division 840: Cavy

**TROPHY:** Best Cavy in Show - Supreme Champion  
Best Reserve Cavy in Show  
Best of Breed (Top 3 Breeds)

#### Class

3801	Abyssinian	3808	Silkie Satin
3802	Abyssinian Satin	3809	Teddy
3803	American	3810	Teddy Satin
3804	American Satin	3811	White Crested
3805	Peruvian	3812	Coronet
3806	Peruvian Satin	3813	Texel
3807	Silkie		

Classes determined by number of entries.

## CAVY SHOWMANSHIP

### Division

**1011** Cavy Showmanship

### AGE DIVISIONS FOR EXHIBITORS

Age as of January 1, 2017

#### Class

<b>1</b>	Primary 4-H	5-8 years old
<b>2</b>	Junior 4-H	9-10 years old
<b>3</b>	Intermediate 4-H	11-13 years old
<b>4</b>	Senior 4-H	14 years & older
<b>5</b>	Novice FFA	Students who have <i>never</i> shown a large or small animal at any fair in FFA/4-H prior to the start of the project year.
<b>6</b>	FFA	All other FFA students
<b>7</b>	Challenged	Entrants not eligible for master showmanship or round robin

**DOG CATEGORY**  
**DOG SHOWMANSHIP AND OBEDIENCE**  
Chairperson: Cindy Weight-Carter 619-787-3997

**Judging Schedule:** To be determined day of show

**Entry Fee:** Per dog entered - \$5.00 for each entry. Entries must be turned in April 6, 2017.

**TROPHIES:** Offered for High Point  
Junior Showmanship  
Intermediate Showmanship  
Senior Showmanship  
FFA Showmanship

Beginning Obedience  
Novice Obedience  
Graduate Obedience  
FFA Obedience

**RIBBONS:** All classes 1<sup>st</sup> through 4<sup>th</sup> place qualifying score, and participation.

**SPECIAL RULES:**

1. All dogs entered must be 4-H Dog Care project animals or FFA members with a dog project in their Official FFA Record Book. Only dogs entered in this show are permitted on the show grounds.
2. All dogs must be on leash and under control at all times.
3. No bitches in season allowed on show grounds.
4. Official show whites uniform **required**.
5. San Diego County 4-H Dog Advisory Group Rules will be followed. It is the responsibility of each exhibitor to know and follow the aforementioned rules and any additional rules set by the ESDCJF. Any violation of these rules will be subject to the immediate jurisdiction of the Show Committee.
6. All 4-H dogs must have a 4-H County ID number.
7. All FFA dogs must meet current vaccination requirements of the 4-H ID program. Exhibitors are required to have proof of vaccinations at check in on the day of the show. The vaccinations may include DHLPP, bordatella and rabies.
8. Exhibitors must groom and handle dog themselves. Violation of this rule could lead to disqualification
9. High Point Showmanship exhibitors from the Junior, Intermediate, Senior 4-H and FFA divisions qualify for further competition in small animal round robin.
10. The highest score in each age group is eligible for round robin competition. In the event that the high score winner cannot attend round robin, then the next highest score in that age group will attend. In relation to round robin eligibility, masters class scores will be separated by age group. A member competing in the masters class who gains the highest score in an age group will attend the round robin competition for that age group.

**Division 1012: Showmanship**

**Please Note: Handlers who have won a County medal or have three first places with qualifying scores in Novice Showmanship, must move up to Open Showmanship. Handlers who have won a County medal in Open Showmanship twice must move to Masters.**

**Primary 4-H Dog Showmanship**

1936 Primary 4-H Dog Showmanship

**Novice Classes**

1901 Junior  
1902 Intermediate  
1903 Senior

**Open A Class**

1904 Junior  
1905 Intermediate  
1906 Senior

**Master**

1907 No age class. Class is for members who have previously earned two county medals in Open Showmanship.

**Open B**

1908 No age division. This class is for members with a second Showmanship dog. **Entries in this class are not eligible for High Point or Round Robin.**

**FFA**

1933 FFA dog showmanship is open to FFA members with dogs in their Official FFA Record Book.

**Division 902: Dog Obedience**

<b><u>Class</u></b>	<b><u>Beginning Novice A</u></b>	<b><u>Class</u></b>	<b><u>Beginning Novice B</u></b>
1909	Junior	1912	Junior
1910	Intermediate	1913	Intermediate
1911	Senior	1914	Senior

<b><u>Class</u></b>	<b><u>Novice A</u></b>	<b><u>Class</u></b>	<b><u>Novice B</u></b>
1915	Junior	1918	Junior
1916	Intermediate	1919	Intermediate
1917	Senior	1920	Senior

<b><u>Class</u></b>	<b><u>Graduate Novice</u></b>
1921	Junior
1922	Intermediate
1923	Senior

<b><u>Class</u></b>	<b><u>Open A</u></b>	<b><u>Class</u></b>	<b><u>Open B</u></b>
1927	Junior	1930	Junior
1928	Intermediate	1931	Intermediate
1929	Senior	1932	Senior

<b><u>Class</u></b>	<b><u>Primary 4-H Dog Obedience</u></b>
1935	Primary 4-H Dog Obedience

<b><u>Class</u></b>	<b><u>FFA</u></b>
1934	FFA dog obedience class is open to FFA member with dogs in their Official FFA Record Book.

## HOME ARTS

Chairperson: Monica Jonas 619-857-3858

**TROPHIES:** Junior High Point – Ages 9-13 as of January 1, 2017, (plus \$50 cash prize)  
Senior High Point – Ages 14 and older as of January 1, 2017, (plus \$50 cash prize)  
Each Division - Junior Champion  
Each Division - Senior Champion  
(Exception Division 5, 75 and 85)

### **SPECIAL RULES:**

1. All entries must be checked in at fairgrounds from **9:00am-12:00 Noon** on Saturday, **May 13, 2017** by an instructor, leader or exhibitor. **NO LATE ENTRIES WILL BE ACCEPTED.** ESDCJF will not be responsible for any lost, stolen, damaged or misplaced entry. Exhibitors **MUST** pickup their entries on Saturday, May 20, 2017 from 6:00-7:30 pm or Sunday, May 21, 2017 from 8:00-10:00 am, **WITH THEIR CLAIM CHECKS.** Any entries not claimed become the property of the Eastern San Diego County Junior Fair.
2. All entries must be exhibitor's own work and completed since July 1, 2016. **Exception – Division 40 (see rules Division 40).** **NO SUBSTITUTIONS** of entries at time of check-in.
3. **All entry fees are \$1.00 per item.** Entries may not exceed 8 entries per division. No entry fee required for Division 90.
4. **ENTRY FEES MUST ACCOMPANY FORMS.** Should entry be made and canceled or not exhibited, entry fee will not be refunded.
5. The judges will consider the age of exhibitor and number of years in the project in making their decision. All awards including Grand, Reserve and Special will be made according to merit. If without merit, the Judge shall make no award. The rules in the judging section in this Entry Book apply to Home Arts.
6. Junior and Senior high point winners – High point winners are calculated by adding points from exhibitors entering 4 or more divisions and earning at least 1 blue ribbon in a minimum of 4 divisions and at least 1 Grand, Reserve or Special award. Total points are calculated based on 2 points per each blue ribbon, 3 points per each Special award, 4 points per each Reserve Champion award and 5 points per each Grand Champion award. High point winners receive a \$50 cash award and a trophy. Home Arts chairperson reserves the right to subdivide the Junior high point category into Junior (Elementary School) and Intermediate (Junior High/Middle School).
7. **THE MANAGEMENT RESERVES THE RIGHT TO COMBINE ANY DIVISION IN WHICH ENTRIES ARE INSUFFICIENT TO SECURE ADEQUATE COMPETITION OR TO DIVIDE ANY DIVISION INTO CLASSES WHEN ENTRIES EXCEED EXPECTATIONS.**
8. Disbursement of ribbons will be during check-out time. Premiums will be awarded for Grand, Reserve, and Special awards.
9. Home Arts judging will be on Saturday, May 13, 2017, **promptly** at 2:00 p.m., unless otherwise noted. **NOTE: NO ONE EXCEPT HOME ARTS CHAIRPERSONS AND JUDGES** will be allowed in the building while judging is taking place.
10. All recipes become the property of the EASTERN SAN DIEGO COUNTY JUNIOR FAIR.
11. All divisions will be divided into two (2) groups, Ages 9-13 as of January 1, 2017, and ages 14 and older as of January 1, 2017, except group entries.
12. Lakeside Middle School and Mountain Empire Middle School students are to enter under Division 85. Entries may represent any division of home arts.
13. El Capitan High School FFA members may enter Division 90 with no entry fee required. Entries may represent any division of home arts. These entries will not be eligible for high point awards.

### **Division 5: Primary 4-H Home Arts**

Chairperson: Monica Jonas 619-857-3858

There will be **NO ENTRY FEES** required for primary members. Open to boys and girls enrolled in a 4-H Group, ages 5-8 as of January 1, 2017. Entries may be on any part of 4-H. Primary food entries cannot be judged, or sold at bake sale.

#### **Class**

1 Primary

### **Division 10: Photography**

Chairperson: Suzanne Bowen 619-925-0813

Photographs may be commercially developed and printed. Prints must be mounted on hard matte board, white or black only not to exceed 12" by 14". Photographs must be at least 5" by 7" and no larger than 10" by 12". Black and white, sepia, color or digitally altered prints accepted. All photographs must be in good taste and suitable for family viewing. No narrative on front of matte board allowed. Photo essays must be expressed in pictures only. No framed items will be accepted.

Chairperson reserves the right to divide photography into sub- categories for judging:

- A. Black and white or Sepia
- B. Color
- C. Digitally altered (Please note on the back of the matte board "Digitally altered" if the photo has been altered from its original state through the use of filters, smudging, cloning, layering, color modifications, posterization and/or other effects.

#### **Class**

2 Junior  
4 Senior

### **Division 15: Crafts**

Chairperson: Jaime Dyer 619-618-9796

Craft entries include pottery and ceramics, textiles and decorated fabrics, jewelry, paper art, Faberge eggs, etc. **Note on entry form if items are made from a kit.**

Pottery and ceramic entries must have the initials of each exhibitor and the year it was made inscribed on each piece to be exhibited. All pottery and ceramic entries must be fired. Pictures must be ready to hang.

#### **Class**

2 Junior  
4 Senior

### **Division 20: Sewing and Needlework**

Chairperson: Jaime Dyer 619-618-9796

Sewing items must be clean and pressed, and may include single item or outfit, pillows, etc.

Needlework may include cross-stitch, knitting, latch hook, etc. **Note on entry form if items are made from a kit.** Pictures must be ready for hanging.

#### **Class**

2 Junior  
4 Senior

### **Division 25: Quilts**

Chairperson: Jaime Dyer 619-618-9796

Machine or hand quilted items.

#### **Class**

- 2 Junior
- 4 Senior

### **Division 30: Woodworking**

Chairperson: Gary Ford 760-535-1216

Note dimensions on entry form. **Note on entry form if entry is made from a kit.**

#### **Class**

- 2 Junior
- 4 Senior

### **Division 35: Mechanical Science**

Chairperson: Michaelynn Northcote 619-478-5037

Include description and dimensions on entry form. Entries are to be mounted on a supporting base when necessary for structural support and proper presentation. Entries may include metal work, farm equipment, electrical items, tools, etc. Entry must be accompanied by a poster depicting the progression of the project from start to finish. **Note on entry form if entry is made from a kit.**

#### **Class**

- 2 Junior
- 4 Senior

### **Division 40: Decorated Food Items**

Chairperson: Karen Collins 619-715-3885

**Please use Styrofoam cake forms.** Height, width and depth may not exceed 19", including board and accessories. **Items must be freshly decorated by the exhibitor for the 2017 ESDCJF only.** Entries may include gingerbread houses, sugar mold, etc. Any small item such as cupcakes, cookies, candies, etc., must be on a disposable plate or tray and in groups of 3. No containers, plates or trays will be returned.

#### **Class**

- 2 Junior
- 4 Senior

### **Division 45: Baked Foods and Confections**

Chairperson: Karen Collins 619-715-3885

All entries must be made from scratch. All entries must be covered with clear plastic or foil and on a DISPOSABLE plate, tray, etc. No containers or plates will be returned. **ALL EXHIBITORS MUST PROVIDE RECIPES ON A 3 X 5 CARD AT TIME OF CHECK-IN OR ENTRY WILL NOT BE ACCEPTED.** All entries must be whole, for example: Loaf bread, whole pie, cake. All entries small in size must have a minimum of 12 (twelve) singles, 12 candies, 12 cookies, etc. All food becomes the property of the Eastern San Diego County Junior Fair and none shall be returned. **NO refrigeration is available. FOODS WITH PERISHABLE INGREDIENTS WILL NOT BE ACCEPTED.** Foods will be sold at bake sale on Sunday, May 14, 2017 with proceeds donated to Investment for Youth Fund.

#### **Class**

- 2 Junior
- 4 Senior

### **Division 50: Food Preservation**

Chairperson: Monica Jonas 619-857-3858

Entries may be opened to judge for texture and/or taste. All entries must be in standard jars with new two-piece metal screw top lids. All entries must be vacuum-sealed except dried entries. No paraffin will be allowed. No frozen or refrigerator items. Jar label should include date prepared, type of product, and process used. Name of exhibitor and club must appear on bottom of jar. All entries must have been completed since July 1 of the previous year. **ALL ENTRIES MUST INCLUDE RECIPE ON 3 X 5 CARDS AT TIME OF CHECK-IN OR ENTRY WILL NOT BE ACCEPTED.**

#### **Class**

- 2 Junior
- 4 Senior

### **Division 55: Crops**

Chairperson: Lisa Hilliker 619-889-5698

Entries may include forage crops, horticulture and ornamental crops, field crops, and fruits/vegetables.

Entries may be divided, at the chairperson's discretion, by crop type for judging purposes.

**FIELD CROPS:** Roots are to be left on all hay entries. Root ball must be wrapped and tied in a clear plastic bag. Hay entries should be 3" to 5" in diameter at the center band. Entries must be treated for ants.

**FRUITS/VEGETABLES:** Fruits/Vegetables must be entered on sturdy paper/plastic plate, except berries. Berries are to be in standard berry baskets. Exhibit must include 3 specimens of each fruit/vegetable per entry. All fruits/vegetables should be of market quality.

**HORTICULTURE/ORNAMENTAL CROPS:** Horticulture and ornamental crops may be displayed in pony packs, containers or flats. One pony pack will constitute an entry. One flat will constitute an entry. Containers must be 1 gallon pots with 3 specimens of the same plant per entry.

#### **Class**

- 2 Junior
- 4 Senior

### **Division 60: Pots and Planters**

Chairperson: Bob McDowell 619-368-7943

All entries must be planted, grown and maintained by exhibitor. Entries may include dish gardens, herbs, terrariums, etc. Entries must be treated for ants prior to judging.

#### **Class**

- 2 Junior
- 4 Senior

### **Division 65: Succulent Garden**

Chairperson: Bob McDowell 619-368-7943

All entries must be planted, grown and maintained by exhibitor.

#### **Class**

- 2 Junior
- 4 Senior

### **Division 70: Floral Design**

Chairperson: Dana Burton 619-395-0301

Entries may include silk, dried or fresh cut flower arrangements.

#### **Class**

- 2 Junior
- 4 Senior

### **Division 75: Exhibitor's Choice**

Chairperson: Monica Jonas 619-857-3858

This area is open to entries not included in other divisions. A description of the entry and dimension must be on the entry form. Hobbies and collections limited to 6 items. Art work must be ready to hang.

#### **Class**

- 2 Junior
- 4 Senior

### **Division 80: Group Entry**

Chairperson: Monica Jonas 619-857-3858

Junior and Senior entries will be judged together. One trophy will be awarded and each exhibitor will receive a ribbon. Entries produced by two or more exhibitors may be entered in this division. Please list names and ages of member who worked on project. Snap-shots may be included. Entries should include a page narrative or poster describing the project and its development. Exhibitors must include dimensions on entry form.

#### **Class**

- 2 Junior Group
- 4 Senior Group

### **Division 85: Lakeside/Mountain Empire Middle Schools**

Chairperson: Monica Jonas 619-857-3858

This division is for Lakeside Middle School students enrolled in Ms. Digenan's agriculture class or Mountain Empire Middle School students of Mr. Priester's classes. Awards will include Grand Champion, Reserve Champion, and Special rosettes. Exhibits may represent any area of home arts project. Division may be divided for judging at the chairman's discretion.

#### **Class**

- 2 Junior

### **Division 90: El Capitan FFA**

Chairperson: April Perez 619-938-9289

This division is open to El Capitan FFA members. Entries may represent any division of home arts. Awards are limited to participation ribbon only. This division may include group entries. No entry fee.

#### **Class**

- 4 Senior



**INVESTMENT FOR YOUTH FUND  
EASTERN SAN DIEGO COUNTY JUNIOR FAIR  
STANDARDS FOR ELIGIBILITY AND BASIS FOR JUDGING**

1. Applicants must be a member of FFA or 4-H in Eastern San Diego County, and must be an exhibitor at the Eastern San Diego County Junior Fair in the year in which they apply for an award.
2. Candidate may apply for an award in his or her senior year of high school or within one year thereafter.
3. Awards shall be given annually (funds permitting and applications warranting) to FFA and 4-H members. Applicants to be considered may have made application to a four-year school, plan on attending a two-year school, a trade school or show evidence of starting an individually owned business.
4. Written application, **with high school transcript, shall be made by the student** to the Investment for Youth Committee of the Eastern San Diego County Junior Fair, P.O. Box 1202, Lakeside, CA 92040. Applications must be **postmarked no later than April 1<sup>st</sup>**. For additional information you may contact Kelly Tulloch via email [Kelly.tulloch@meusd.k12.ca.us](mailto:Kelly.tulloch@meusd.k12.ca.us).
5. Applications must include recommendation **Report on Applicant** from their 4-H club or FFA Chapter leader under separate mailing. Please provide a stamped, addressed envelope to your leader.
6. The Committee reserves the right to visit the project enterprise of all applicants.
7. Selection of recipients shall be on the basis of the following:
  - a. Scholastic Report
  - b. Participation in FFA or 4-H activities
  - c. Participation on the ESDCJF Junior Board
  - d. Other activities of leadership (school, church, community, family)
  - e. Interview
  - f. Future agricultural or Home Economics intent
  - g. Agricultural or Home Economics project enterprise
8. The Investment for Youth Committee shall receive written applications from which a selection shall be made for personal interview, following which the judges will name recipients from FFA and 4-H.
9. The decision of the judging committee shall be considered final.
10. The amount to be awarded will be determined by the Investment for Youth Committee on the basis of the amount on deposit in the Investment for Youth Fund.
11. You will be notified by telephone as to an interview date and time.
12. It is strongly suggested that uniforms be worn at interviews.
13. Recipients will be expected to participate in working in the Candy Booth during the Eastern San Diego County Junior Fair.
14. Announcement of recipients shall be made by the Investment for Youth Committee at the beginning of the Eastern San Diego County Junior Fair Livestock Auction at 11:45am and at the Junior Fair Awards presentations on Saturday at 7:30pm.
15. Application is available at [esdcjf.org](http://esdcjf.org)

## **DANNY BENSON MEMORIAL SCHOLARSHIP**

The background for this scholarship starts here in our rural East County community of Alpine. Danny Benson was a member of both 4-H and FFA. He was raised in Alpine by very community and civic minded parents, Doug and Peggy Benson, owners of Alpine Meats. They encouraged their son to be involved in all types of activities. The one that seemed to bring out the best in Danny was agriculture.

Getting involved in 4-H and FFA was a wonderful experience for the whole family. Danny raised a variety of animals and really shined when it came to farming and the growing of oat hay. He was a junior leader and an active member of the Junior Fair Board. He unselfishly gave of his time to anyone who asked, and at times, put their projects before his own.

Danny graduated from El Capitan High School and was enrolled in the School of Agriculture at Cal Poly San Luis Obispo, about to complete his fourth year, when he tragically lost his life in a car accident. Remembering this young man's caring and giving spirit, donations were sent to his family to start a scholarship in his honor and memory.

It is the goal of the **Danny Benson Memorial Scholarship Committee** to award these funds on a yearly basis to students like Danny who choose agriculture to be their field of study. Graduating high school seniors and third year college students qualify for application. Applications must be **postmarked no later than April 1<sup>st</sup>**. Please contact your 4-H leader, FFA advisor or Kelly Tulloch (Kelly.tulloch@meusd.k12.ca.us) for more information or an application.

Scholarship recipients will be announced on Saturday at the Eastern San Diego County Junior Fair Awards presentations on Saturday at 7:30pm.

Application is available at [esdcjf.org](http://esdcjf.org)

**CERTIFICATION AND STATEMENT OF DISCLOSURE  
"USDA WHOLESOME MEAT ACT"**

We certify that the market animals listed below have not received any non-approved drugs and that the withdrawal time required of all approved drugs or medications has been adhered to.

We agree that any antibiotic, medication, pesticide or other substance administered to any market animal or bird while at the Eastern San Diego County Junior Fair will be administered after approval of the livestock chairman by or under the direct supervision of a licensed veterinarian. Any such medication or treatment may require additional withdrawal time and disqualify the entry from eligibility for sale or shipment to slaughter from the Eastern San Diego County Junior Fair.

**SENIOR BEEF    STOCKER BEEF    LAMB    GOAT    SWINE    POULTRY    RABBITS**  
(Circle one)

Animal ID #: (ear tag, leg band, tattoo)

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Please complete the following information if any antibiotic, medication, pesticide or other substance has been administered to these animals since April 6, 2017, thereby requiring additional time to meet legal withdrawal limits before slaughter.

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\_\_\_\_\_  
Printed Exhibitor Name

\_\_\_\_\_  
Printed Parent/Guardian Name

\_\_\_\_\_  
Exhibitor's Signature

\_\_\_\_\_  
Parent or Guardian Signature

\_\_\_\_\_  
Club or Chapter

\_\_\_\_\_  
Date

**This form to be turned in at the scale or livestock office on weigh in day.**



**EASTERN SAN DIEGO COUNTY JUNIOR FAIR  
Trailer Reservation Form**

Exhibitor Name \_\_\_\_\_

Parent/Guardian \_\_\_\_\_

Physical Home Address: \_\_\_\_\_ City: \_\_\_\_\_

Mileage to fairgrounds \_\_\_\_\_ Zip Code \_\_\_\_\_

Cell phone: \_\_\_\_\_ 4-H Club / FFA Chapter: \_\_\_\_\_

In the case of an emergency contact the following person(s):

Name: \_\_\_\_\_

Relationship: \_\_\_\_\_

Home Phone: \_\_\_\_\_ Work Phone: \_\_\_\_\_

Make of: Trailer / Camper / Motorhome (circle one)

Length: \_\_\_\_\_ License: \_\_\_\_\_

Rental Fee is \$30.00 per space. Fee must be turned in with entries at entry turn-in deadline.

1. No check, NO SPACE. No show, no refund.
2. All CORRECTLY paid reservations will be allowed in before any late reservations will be parked.
3. You are responsible to read and follow all rules in the premium book.
4. I have read, understand and agree to be bound by the Trailer Park Rules as published in the Fair Entry Book.

Date: \_\_\_\_\_ Signature: \_\_\_\_\_

**TRAILER PARK INFORMATION**

1. Trailer space fee is \$30.00 for the week.
2. Trailer reservations must be turned in at entry turn in from 6:00-7:30pm during entry turn in.
3. Trailers move in on Saturday from 6:00am to 6:00pm.  
All trailers must enter from the Main Stadium parking lot.
4. Trailers will be released Sunday at 9am. Spaces must be left clean and free of debris. All trash and debris must be placed in the dumpsters.
5. The trailer lot will be open to drive in traffic from 5:30-8:30am, and from 4:00-6:00pm daily.
6. Supervision for exhibitors staying overnight in the campground must be by an adult from the same club/chapter staying overnight in the same motor home, trailer or tent.
7. No water from trailers is to be drained onto the ground at any time. Buckets or other appropriate containers must be provided to catch sink water and these are to be emptied in regular drain areas. Violators will remove their trailer from the campground.
8. No hook-ups or utilities are provided. Each camping unit must be totally self-contained. THERE ARE NO EXCEPTIONS.
9. No generators may be operated after 10:00pm or before 6:00am.
10. Trailer park entries are limited to those 15 miles or further away from fairgrounds according to available space. Special requests may be considered in written letter form at entry turn-in only and granted by the Fair Manager.
11. Spaces will be assigned by club or chapter. Club leaders will be notified move-in day which spaces have been assigned to the families in their club or chapter.